

# U. S. Fell Into British Trap, Zionist Emergency Council Says

**Jewish Telegraphic Agency**  
NEW YORK—The American Zionist Emergency Council issued a statement declaring that the "U.S.A. has fallen into a carefully prepared trap" by accepting the British proposal for a joint Anglo-American inquiry committee. It termed the appointment of a committee "mockery."

The statement, which was signed by Rabbis Silver and Wise said that although Truman emphasized that he continues to adhere to his views expressed in his letter to Attlee, his acceptance of the British scheme which provides for admission of

only 1,500 immigrants monthly "represents a complete recession from his original position."

"The President has done an ill service to the cause of saving the Jews of Europe by cooperating in a procedure which will postpone for many months any possibility of a solution of their problem and any decision regarding the opening of the doors of Palestine," the statement declared. It pointed out that Truman associated this country with an inquiry committee whose conclusions have already in important respects been determined in advance by Bevin.

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# Palestine Reacts Angrily To Proposals; Jewish Agency Calls Emergency Meet

## U. S. Assumes Joint Responsibility; Truman To Name Ten Members

### BULLETIN

JERUSALEM—Expressing "deep disappointment" the political department of the Jewish Agency said the Jewish people will "never submit" to the British proposal. The official statement on Foreign Secretary Bevin's announcement will be made by the agency's office in London.

Meanwhile agency does not desire to issue any detailed statement. David Ben Gurion is expected back here from London this week-end and other members of the agency executive were urged to hasten here for a special executive meeting called for Nov. 25.

**Jewish Telegraphic Agency**  
WASHINGTON—President Truman and British Foreign Minister Ernest Bevin today announced simultaneously in Washington and in London that the United States Government has accepted the British proposal for the establishment of a joint Anglo-American committee of inquiry to examine the question of European Jewry "and to make a further review of the Palestine problem in the light of that examination." Pending the report of that committee, Bevin said, there is to be "no interruption of Jewish immigration at the present monthly rate."

"In view of our intense interest in this matter and of our belief that such a committee will be of aid in finding a solution which will be both humane and just, we have acceded to the British suggestion," the President said, expressing the hope that the committee will accomplish "its important task with the greatest speed."

### FUNCTIONS OF COMMITTEE DEFINED

The inquiry committee will conduct its work under a rotating chairmanship. The "terms of reference" of the committee, as agreed upon by the two governments, are as follows:

- 1.—To examine political, economic and social conditions in Palestine as they bear upon the problem of Jewish immigration and settlement therein and the well-being of the peoples now living therein.
- 2.—To examine the position of the Jews in those countries in Europe where they have been the victims of Nazi and Fascist persecution, and the practical measures taken or contemplated to be taken

**HEBREW PRESS SAYS PROPOSAL UNACCEPTABLE TO JEWS**  
JERUSALEM—The entire Hebrew press published editorials against Bevin's statement. Every paper stresses that it is unacceptable to Jews and will be fought. Generally the statement served only to increase dissatisfaction with both Jews and Arabs, throwing the country into a state of chaos.

In those countries to enable them to live free from discrimination and oppression, and to make estimates of those who wish or will be impelled by their conditions to migrate to Palestine or other countries outside Europe.

- 3.—To hear the views of competent witnesses and to consult representative Arabs and Jews on the problems of Palestine as such problems are affected by conditions subject to examination under paragraphs 1 and 2 above and by other relevant facts and circumstances, and to make recommendations to His Majesty's Government and the Government of the United States for an interim handling of these problems as well as for their permanent solution.
- 4.—To make such other recommendations to His Majesty's Government and the Government of the United States as may be necessary to meet the immediate needs arising from conditions subject to examination under paragraph 2 above, by remedial action in the European countries in question or by the provision of facilities for emigration to and settlement in countries outside Europe."

**TRUMAN HOPES FOR SPEEDY REPORT**  
"It will be observed," President Truman said, "that among the important duties of this committee will be the task of examining conditions in Palestine as they bear upon the problem of Jewish immigration. The establishment of this committee will make possible a prompt review of the unfortunate plight of the Jews in those countries in Europe where they have been subjected to persecution, and a prompt examination of questions related to the rate of current immigration into Palestine and the absorptive capacity of the country. The situation faced by displaced Jews in Europe during the coming winter allows no delay in this matter. I hope the committee will be able to accomplish its important task with the greatest speed."



### Gort Successor

Lt. Gen. Sir Allen Gordon Cunningham, 59, former commander of the British Eighth Army in North Africa, has been appointed high commissioner for Palestine and Transjordan to succeed Field Marshal Lord Gort, who resigned recently. The new high commissioner is a brother of Admiral Sir Andrew Brown Cunningham. He was Sir Archibald Wavell's successor as commander of the Eighth Army in Libya. He was later succeeded by Neil M. Ritchie who in turn was succeeded by General Montgomery. He has been stationed in England and Ireland since 1942.

**1st Jew in S. African Cabinet**  
JOHANNESBURG, South Africa—Dr. Henry Gluckman, chairman of the National Health Commission, has been appointed Minister of Health for South Africa. He is the first Jew to hold a cabinet post in this country.

### Truman To Name American Delegation

**Jewish Telegraphic Agency**  
WASHINGTON — Secretary of State Byrnes told a press conference there that the Anglo-American committee will be formed as soon as possible. He indicated that the members would be appointed by President Truman. Though no names were mentioned here it is expected that the entire group will consist of from six to eight members.

## Bevin Tells Crowded House U. S. To Join in Committee

### BULLETIN

**Jewish Telegraphic Agency**  
LONDON—The Anglo-American Inquiry Committee on Palestine will consist of at least twenty members, ten from each country it is reported here. It is expected that the British delegation will include all parties in the House of Commons. While it is assumed the American group will include Democrats and Republicans from Congress. The British delegation will probably be headed by a non-party man who has wide experience in empire affairs.

**Jewish Telegraphic Agency**  
LONDON—A jammed House of Commons listened intently today as Foreign Minister Ernest Bevin announced the Government's long-awaited statement of policy on Palestine, and reported that the U.S. Government had agreed to the formation of an Anglo-American inquiry commission to study the question of the Jews in Europe and their emigration to Palestine.

"I stake my political future on solving of the Palestine problem, but not within the limited sphere as presented here," Mr. Bevin told the members of Parliament following an address in which he outlined the functions of the enquiry committee, which were simultaneously announced in Washington by President Truman.

He revealed that the British Government proposes to deal with the Palestine problem in the following three stages:

1. Consulting with the Arabs with a view to continuing present immigration to Palestine.
2. Exploring with the parties concerned the possibility of other temporary arrangements.
3. Preparing a permanent and, if possible an agreed solution for submission to the United Nations.

The Foreign Secretary stressed that the course which the British Government proposes "to pursue in the immediate future" will "in no way prejudice either the action to be taken on the recommendations of the committee of inquiry, or the terms of the trusteeship agreement, which will supercede the existing mandate, and will therefore control ultimate policy in regard to Palestine."

Bevin's speech stressed the "dual obligation" of Britain to the Arabs and Jews and said "the lack of any clear definition of this dual obligation has been the main cause of the trouble which has been experienced in Palestine during the past 25 years." He asserted that it had been "impossible" to find common ground between the Arabs and the Jews, alleging that "the differences in religion and language in cultural and social life in ways of thought and conduct are difficult to reconcile."

### 1st Incident—Jewish Trucks Ambushed

**Jewish Telegraphic Agency**  
JERUSALEM—The first incident after the release of the Bevin statement was the ambush of a convoy of Jewish trucks en route to Jerusalem from the Dead Sea. The attack was reminiscent of the 1936 tactics although there were no casualties. Meantime precautionary measures have been taken by the Palestine government and military authorities to "maintain order." Police have been alerted and military posts have been set up in strategic spots in and surrounding Tel Aviv and Jerusalem.

### 30 Wounded in Tel Aviv Clashes

**Jewish Telegraphic Agency**  
JERUSALEM—Troops opened fire in Tel Aviv tonight, wounding 10 Jews. Twenty were injured by police swinging clubs.

Armored cars patrolled the streets of Tel Aviv while loudspeaker automobiles ordered people to go home. Military lorries speeding through streets, were also stoned and several people were injured in clashes between crowds and police. Crowds prevented the voluntary fire brigade from extinguishing a fire in government district office and later they set fire to the income tax office after smashing doors and windows. Later the light industries office was set alight and explosions inside were heard.

### Lord Rothschild Joins British Labor Party

**Special**  
LONDON—Lord Rothschild, 35, who is the third Baron, announced that he has joined the

Labor party and is expected to become a party whip in the House of Lords. He is a widely known scientist and winner of the George Medal for dangerous work under hazardous conditions during the war.

## Czechs Give Choice to Some, But Jews May Have to Emigrate

**Jewish Telegraphic Agency**  
PRAGUE—Carpatho-Russian Jews who chose to retain Czechoslovak citizenship after Carpatho-Russia was ceded by Czechoslovakia to the USSR will probably have to leave Czechoslovakia since the Government is not likely to recognize their option, the Jewish Telegraphic Agency was told by a high official of the Home Ministry. Up to now, the authorities have been accepting options from these Jews on a provisional basis.

Pointing out that the Czechoslovak-Russian agreement granted the right to choose Czechoslovak citizenship to Czechs and Slovaks of Carpatho-Russia, the official said that the omission of Jews from the pact was probably a corollary to the aim of the Government that there be no national minorities in liberated Czechoslovakia.

### NOT MERELY OVERSIGHT

According to this official, the omission of Jews from the Czechoslovak-Russian treaty is not likely to have been an oversight, since a similar Polish-Russian treaty mentions Jews specifically. He said that he believed it was a mistake to grant Carpatho-Russian Jews provisional rights to elect Czechoslovak citizenship since this is not provided for in the pact and could be interpreted as an unfriendly act by the Soviet Union.

At the same time that he stressed that should the options by the Jews not be recognized by the Government, they may be asked to leave Czechoslovakia, he said they will not be forced to return to Carpatho-Russia which is now a part of the Soviet Ukraine. They will be permitted to emigrate to any country, if possible Palestine.

On the pretext that it believes in giving "friendly advice" to the Jews, the "Svobodny Varnsdorf," a provincial Czech newspaper which is the official organ in Varnsdorf of the four Czech political parties, publishes a lengthy article warning that "the Czechs, who did much for Jews during the Protectorate regime, are now dissatisfied with Jewish behavior."

### WOULD HAVE BEEN QUISLINGS

The article, which is replete with anti-Jewish slurs, states that if the Nuremberg Laws had not been instituted in the Protectorate, Jews would have constituted eighty percent of the informers and collaborators. It charges that Jews abroad preferred office jobs and had reported for service with the Czech forces only when it became obvious that the war was almost over. This, the paper alleges, is proven by the small number of Jewish dead and wounded. The article concludes by emphasizing that only those Jews can claim privileges who actually fought.



**General Stilwell Gives Away Bride**

Reading left to right: Corp. Andrew Polansky, General Joseph Stilwell, Capt. Jeanette Butler (bridesmaid), Capt. Gretchen Ruth Boody (bride), Chaplain Herschel Lymon, who is a graduate of Hebrew Union College, Capt. Edward Siegel (groom), Capt. Norman Rosenberg (best man) and Pfc. Charles Enda.

## FIRST JEWISH WEDDING (MAYBE LAST) IS SOLEMNIZED ON OKINAWA

**Special**  
OKINAWA—There was a Jewish wedding on Okinawa last month—the first and maybe the last, as far as anyone can foresee; and it was Gen. Stilwell ("Vinegar Joe") who gave away the bride and sweetly planted two four-star kisses on her after the ceremony.

The bride: Capt. Gretchen Ruth Boody, commanding officer of the Nurses Corps of the 375th Station Hospital on Okinawa; the groom: Capt. Edward Siegel, a physician.

The officiating rabbi: Chaplain Herschel Lymon, a graduate of

the Hebrew Union College, Cincinnati.

### Know Each Other 4 Years

The bride and groom had known each other for four years—in the States, in Panama and in the Ryukyus and, finally, the war being over, they got around to being married.

The wedding took place in the chapel of the 854th Engineers. A gray stone tablet at the entrance says: "Dedicated to the men who have given their lives that we might pause to worship here."

The chaplain, Rabbi Lymon, had traveled all the way from Ft.

sists of B. Gurstein, agronomist of the Central Committee of the Agricultural Workers Federation, Dr. Carmon, of the Jewish Agency's Agricultural Experiment Station at Rehovoth, Dr. Ostashinsky and Mr. Joseph Jacobson (of Rehovoth), repre-

sents the Jewish Farmers Federation, and Mr. M. Gotthilf, of the Pardess Syndicate. Representing all trends in Palestinian agricultural activity, both national and private, the delegation will confine its visits principally to California and Florida.

Refusing to accept O'Donnell's retraction as a satisfactory answer to the protests voiced against the column, Dr. Wise demanded cross-examination of O'Donnell by the Committee, citing the column as evidence of his un-American activities. In addition Dr. Wise requested a full review of past actions by O'Donnell, referring to the late President Roosevelt's de-

menting the Jewish Farmers Federation, and Mr. M. Gotthilf, of the Pardess Syndicate. Representing all trends in Palestinian agricultural activity, both national and private, the delegation will confine its visits principally to California and Florida.

## Wise Asks Congress to Probe O'Donnell

**Special**  
NEW YORK—Formal demand was made upon Congressman John S. Wood, Chairman of the Committee on un-American Activities in a letter written by Dr. Stephen S. Wise, President of the American Jewish Congress, for investigation of John O'Donnell, and his publishers, the New York Daily News and the Washington Times-Herald for the writing and publication of anti-Semitic allegations in a column written by O'Donnell and published by the aforementioned newspapers. The column described a conspiracy by prominent Jews to remove General Patton for slapping an allegedly Jewish soldier. O'Donnell later admitted that his facts were untrue.

Refusing to accept O'Donnell's retraction as a satisfactory answer to the protests voiced against the column, Dr. Wise demanded cross-examination of O'Donnell by the Committee, citing the column as evidence of his un-American activities. In addition Dr. Wise requested a full review of past actions by O'Donnell, referring to the late President Roosevelt's de-

oration of O'Donnell with the German Iron Cross as evidence of disservice to America. "John O'Donnell should be cross-examined," Dr. Wise said. "If he got his story second-hand, it can appropriately be asked, 'from whom?' If the story was a creature of his own imagination, the public is entitled to know that fact. He should be asked to explain his failure to check his facts before publication, and his delay in retracting the story. Finally, his record should be held up to full view—for his latest anti-Semitic column is but one of many similar un-American acts."

Dr. Wise, writing to the committee in the name of the American Jewish Congress, indicated that this investigation was wholly within the province of the committee, basing his conclusion on the contention that an investigation of un-American activities should include "the exposure of organized anti-Semitism and the circulation of false, malicious and defamatory matter designed to create hatred against the Jews."



## Jewish GI Takes British Bride in Berlin

Pvt. Lawrence Naglar, Minneapolis, Minn., attached to the U. S. 82nd Airborne division, and his bride, Cpl. Natalya Kassemoff, of the WAAF's, are shown during their marriage ceremony in the Rothwell Arms hotel, on the Kaiserdamm, Berlin. Private Naglar wears a talis while the bride wears the usual bridal costume.

A private audience was granted by Pope Pius to Reuben Resnik, representative of the Joint Distribution Committee, who expressed thanks for the aid given by the Vatican to Jews in Italy during the German occupation.

### Arabs Win 14-Year Title Tiff

**Jewish Telegraphic Agency**  
LONDON—A legal battle between Jews and Arabs for the land of Palestine has been decided in favor of the Arabs by the Privy Council, whose judicial committee acts as Supreme Court of Appeal in the British Empire, it was announced here. It concerned 360 acres of land on which stands the Jewish settlement of Ramat Tiomken, consisting of about 100 houses. Possession of this tract had been disputed between Jews and Arabs for fourteen years.

## Jews Cleared Jungles So Well Colombia Willing To Take 1,000 More

**Jewish Telegraphic Agency**  
BOGOTA, Colombia—The government is reportedly planning to allow entrance of 1,000 Jewish families from Central Europe for further settlement of a Jewish agricultural colony which has been flourishing since 1925. The plan includes probable government credit for seeds, tools and land purchase from large land-holdings previously owned by Germans convicted of Nazi activities.

The Jewish agricultural colony is located in the Bogota plateau in the Andes, 8,500 feet above sea level, and has been steadily developed since 1925 when a large wave of immigrants arrived from Central Europe. This region, as late as 1918, was largely a snake-infested jungle and cultivated by relatively few farmers. After 20 years of cattle and agricultural development, the Jewish colony has established this plateau as one of the finest cattle-raising and potato-growing regions of the country.

## Synagogue Council Ask U.S. Share Bomb Secret

**Special**  
NEW YORK—The Synagogue Council of America, representing all religious bodies of American Jewry, issued a statement urging our government to exercise an act of "unwonted altruism and great moral courage . . . by transferring our atomic knowledge to a properly constituted international control commission under the aegis of the General Assembly and the Security Council of the United Nations."

"Atomic power as an instrument of war should be outlawed and these international agencies should be entrusted with the task of keeping the uncontrolled and individual use of this energy from all nations, small and great alike," the statement read.

The statement concluded "The Synagogue Council believes that our era of mutual suspicion and competition in international affairs can and must give way to an epoch of mutual trust and co-operation."

## FDR Ruled Try Nazis For Crimes Against Jews

**Jewish Telegraphic Agency**  
PRAGUE—The principle that crimes against humanity be included in the indictment of Nazi war criminals was introduced by the late President Roosevelt shortly before his death, it was revealed here by Col. B. Ezer, Czechoslovak representative on the United Nations War Crimes Commission. Roosevelt insisted that atrocities committed against individuals because of their race or religion be considered war crimes, even though perpetrated by the Axis nations against their own nationals, Col. Ezer told the correspondent of the Jewish Telegraphic Agency.

Zion Tag Day will be observed by Jewish communities throughout the nation during the week-end of Nov. 25.

## Palestine Delegation To Visit U. S. Farms

**Special**  
TEL AVIV—A delegation of Palestine farmers left for the United States to study mechanized methods of plantations development. The delegation con-

sists of B. Gurstein, agronomist of the Central Committee of the Agricultural Workers Federation, Dr. Carmon, of the Jewish Agency's Agricultural Experiment Station at Rehovoth, Dr. Ostashinsky and Mr. Joseph Jacobson (of Rehovoth), repre-

sents the Jewish Farmers Federation, and Mr. M. Gotthilf, of the Pardess Syndicate. Representing all trends in Palestinian agricultural activity, both national and private, the delegation will confine its visits principally to California and Florida.

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## Part of 600 Rabbis Shown on White House Steps

Here is part of the crowd of 600 rabbis who marched on Washington to demand the redemption of Palestine and restoration of the Jewish homeland to its historic boundaries. They presented a petition at the White House which urged return of 100,000 Jews to Palestine. (International)



## 600 Orthodox Rabbis March on Capitol

Headed by Philadelphia's Rabbi Moshe Lifshitz, shown with cane in hand, a delegation of 600 Orthodox rabbis marched upon the capitol demanding the redemption of Palestine and the restoration of the Jewish national homeland to its historic boundaries. The demonstration was staged by the Zionist Revisionist Organization of America, and was supposed to be frowned on by the regular Zionist groups. Part of the delegation is shown being received by Sen. Arthur Capper, foreground, hat in hand; Sen. James M. Mead, behind Capper; Sen. Kenneth McKellar, center, hat in hand, and Rep. John Delaney.

## Manufacturer to Open Palestine Factory

NEW YORK—Returning from a business trip to Palestine, Morris Catchman, leading Texas mattress and furniture manufacturer, has announced that he will establish a modern factory in a suburb of Tel Aviv. American equipment and machinery as well as raw materials will be sent from this country. Mr. Catchman will also send some of his trained key management personnel from here to establish the new factory along modern American lines.

## 10,000 Troops In Palestine

JERUSALEM—Approximately 10,000 British troops landed in Haifa last week aboard the steamship Ascania, thus augmenting the number of British troops in Palestine to 50,000.

## Dr. Meitner to Lecture At Catholic University

WASHINGTON, D. C.—Dr. Lise Meitner, Austrian Jewish physicist whose uranium researches played an important part in the development of the atomic bomb, will join the faculty of the Catholic University of America here next February as a visiting professor.

Dr. Meitner will lecture in the physics department during the second semester.

## Round Table Proposed

WASHINGTON—A proposal urging a round table conference of Arabs and Jews with a view primarily of admitting to Palestine the 100,000 Jewish refugees in Germany was submitted last week to Secretary of State Byrnes by a delegation representing the Agudas Israel.

## Stephen Wise Speaker For HUC Anniversary

CINCINNATI—Dr. Stephen S. Wise, president of the Jewish Institute of Religion of New York, will address the banquet closing celebrations in honor of the 70th anniversary of Hebrew Union College, Dec. 7-8.

The ceremonies will open with services Friday evening at the famous Plum Street Temple, where the College was first conducted under the presidency of its founder, Rabbi Isaac M. Wise.

Some of the nation's leading Jewish leaders will be awarded degrees at Saturday afternoon's session. Speakers for the two days include Rabbi Silver, Rabbi Emil W. Leipziger, of New Orleans, Rabbi Julius Gordon, of St. Louis, and Dr. Jonah B. Wise, son of Rabbi Isaac M. Wise.

## Arabs Protest

### March of Time Film

LONDON—The Arab Office in London announced that it has submitted a protest to U. S. Ambassador John G. Winant against the film on Palestine released by the "March of Time." At the same time, the Arab Office informed the British Government that should the film be shown in Palestine, it will lead to repercussions. Arab leaders claim that the film "grossly misrepresented" the Arabs in a manner likely "to arouse contempt and antipathy for them."

(Richard de Rouchemont, "March of Time" producer, said in New York that the film "Palestine Problem" was made by two photographers, neither of whom is Jewish, who contacted both British and Palestinian Arabs.)

## Prof. Laski to Make 5-Day Visit to U. S.

NEW YORK—Prof. Harold Laski, chairman of the national executive council of the British Labor party will make a five-day visit to the U. S. under the auspices of the publishers of The Nation. He will address the closing session of a conference, "What is the Answer to the Atomic Bomb?" to be sponsored by the magazine, Dec. 1 through Dec. 3.

## PALESTINE TO SHIP 4,000,000 CASES OF ORANGES TO EUROPE

Jewish Telegraphic Agency

LONDON—A revival of the Palestine citrus industry, which was hard hit by war-time restrictions on transportation, is expected as a result of discussions concluded here between a Jewish-Arab delegation of citrus growers and various government agencies. The delegation, which left for Palestine last week, reported that 4,000,000 cases of oranges will be exported this winter to England and the continent and agreements were reached for paper and wood necessary for packing and also on transportation and other matters.

## Rabbi Gumbiner's Hymn Wins H.U.C. Contest

Special

CINCINNATI—Rabbi Joseph H. Gumbiner of Tucson, Ariz., has been adjudged the winner of the Hebrew Union College hymn contest, conducted in connection with the celebration of the College's 70th anniversary.

Rabbi Gumbiner is an alumnus of the College, class of 1931. He is spiritual leader of Temple Emanuel, at Tucson.

Judges in the contest were Adolph Rosenberg of Cincinnati, president of the Union of American Hebrew Congregations; Dr. Israel Bettan, professor of homiletics and Midrash at the College; and Dr. Abraham J. Feldman, rabbi of Beth Israel Congregation, Hartford, Conn.

The winning hymn follows:

### 70TH ANNIVERSARY HYMN.

(To Be Sung to the Tune of "America the Beautiful")

O beautiful for towers strong,  
For spacious land and view.  
Thy breadth of vision, strength  
of faith

Endear thy sons to you.  
Our Hebrew Union College stands  
A symbol of the way:  
To fight for right, to seek the  
light

Till truth shall gain the day.

O beautiful for service done  
To all who sought thine aid,  
For Israel's message  
Able brought

Can never be repaid.  
Our Hebrew Union College stands  
A symbol of the way:  
To serve the Lord with one accord,  
And His commands obey.

O beautiful for founder's dream  
That saw beyond the years  
Thy lamps of learning burning  
bright,

Allaying Israel's fears.  
Our Hebrew Union College stands  
A symbol of the way:  
All men shall be forever free—  
O Lord, for this we pray.

## Widow of Oscar Straus Succumbs at 84

Special

NEW YORK—Funeral services were held for Sarah Lavenberg Straus, widow of Oscar S. Straus, philanthropist and former diplomat and Cabinet member in Temple Emanu-El. Mrs. Straus, who herself had been identified with philanthropic causes, died at the age of 84 Friday.

## JEWISH MAJOR CAPTURED ON BATAAN, RETURNS WITH 'IMPRISONMENT' BRIDE

By HARRY CUSHING

Jewish Post Staff Correspondent

CHELSEA, Mass.—After an odyssey of 24,000 miles and three and one-half years as a Japanese prisoner of war, Major Alfred A. Weinstein, returned to his old home here, accompanied by a pretty young bride who helped him while he was a prisoner of war and also assisted in the Philippine underground movement.

His bride is the former Hanna Kaunitz, a Viennese refugee, who, with her brother, succeeded in outwitting the Japs, supplying food to imprisoned Americans. Her brother was captured by the Japs, but was saved later.

Major Weinstein, 38-year-old graduate of Harvard Medical school, was a member of an army medical unit which was captured on Bataan.

He will return to Atlanta, Ga., where he established a medical practice in 1937, and where he served as an instructor in surgery at Emory College.

## Get 5 Years in Cairo Riots, Nab 17 in Tripoli

CAIRO—As a British military court in Tripoli imposed sentences of five years each on Arabs convicted of looting during the anti-Jewish riots there last week, the authorities rounded up seventeen prominent Arabs, suspected of belonging to an underground nationalist movement, for questioning in connection with the disorders.

## New Tripolitania Riots; Toll Reaches Over 100

Jewish Telegraphic Agency

CAIRO—The number of Jews killed in Arab riots in Tripolitania rose to more than 100, following renewed anti-Jewish out-

The London office of the World Jewish Congress is sending a representative to Tripoli to provide the necessary relief to the Jewish victims and their families.

breaks at Zanzur and Zavia, it was reported here by the British Ministry of Information.

The report said that in addition to the seventy-four killed in the pogrom in Tripoli, thirty Jews were killed Tuesday night in Zanzur and six were massacred at Zavia. They included a number of children. Arab mobs in Zanzur also burnt the synagogue and a number of Jewish houses, the report stated.

## Dead May Reach 450-550.

CAIRO—Approximately 450 Jews were killed and 550 were seriously injured during last week's wave of pogroms in Tripolitania, according to reports broadcast this week by Arab radio stations in Syria and Lebanon.

# A. J. Conference Condemns Acts Of Committee, Council

The Interim Committee, at its October meeting, directed the Executive Committee to appoint a committee to formulate a statement of facts on actions taken by the American Jewish Committee and the American Council for Judaism to obstruct the efforts of the majority of American Jewry toward a just solution of the Palestine Problem. At its meeting on November 8, 1945, the Executive Committee decided to make public the following statement:

The American Jewish Conference, organized by the overwhelming majority of American Jews with the cooperation of sixty national Jewish organizations, was formed to act for American Jewry in connection with the postwar status of Jews in Europe and the rights of the Jewish people with respect to Palestine. Its purpose was to unify and coordinate the endeavors of American Jewry and to influence international public action in the interests of the Jewish people. In furthering this objective the Conference has done its best to respect minority viewpoints among its own constituents in order to maintain a united Jewish front.

The American Jewish Conference feels, however, that it cannot remain silent in view of certain public activities conducted recently by minority groups whose primary purpose seems to be to weaken the cause of the Jewish people which the American Jewish Conference, as representative of the overwhelming majority of the Jews of America, is engaged in furthering.

For the past months the majority of American Jews, led by the American Jewish Conference and by the American Zionist Emergency Council, have concentrated their efforts to break the political impasse surrounding Jewish claims to Palestine and to force a favorable political decision, so that the doors of Palestine might be opened at once to the tens of thousands of Jews lingering in the concentration camps of Europe.

A NATIONWIDE campaign was organized and launched. Christian and labor groups were enlisted in support of Jewish demands. Discussions took place in the House and Senate. Representatives and Senators were visited by their constituents to urge their support of the Jewish cause. Never before had public opinion manifested itself with such force and fervor, drawing in such vast numbers and such varied elements of our citizenry. In short, through the efforts of organized Jewry, all elements of public opinion were marshalled to act upon the grave situation affecting the future of the Jewish National Home and of the displaced Jews in Europe.

These activities came to a climax toward the end of September. During the weekend of Sept. 29 and 30, Earl G. Harrison's report was made public in Washington by President Truman. President Truman had sent his letter to Prime Minister Attlee, urging issuance of 100,000 certificates to displaced Jews. On Sept. 29, Drs. Silver and Wise of the American Zionist Emergency Council (also leading members of the American Jewish Conference) visited President Truman and asked for his support of unrestricted Jewish immigration into Palestine and the fulfillment of the pledge of both American political parties with regard to the reconstitution of Palestine as a Jewish Commonwealth.

On the same day, however, Judge Joseph Proskauer and Jacob Blaustein, representatives of the American Jewish Committee, also had a conference with President Truman. They asked him to use his influence to obtain "a prompt and substantial increase in the number of certificates" for Jewish immigration into Palestine, but utilized the occasion also to advise the President that political questions relating to the future of Palestine should be put aside. Since President Truman had already made his request to Prime Minister Attlee for 100,000 immigration certificates, the

intervention of the representatives of the American Jewish Committee, whatever may have been their alleged intent, could only be interpreted as an effort to create the impression in the President's mind that a segment of American Jewry was opposed to political action now with regard to Palestine.

ON SEPT. 29, Dr. Israel Goldstein, Co-Chairman of the American Jewish Conference, participated in a discussion on a national radio program under the title "Shall Britain Permit Unrestricted Jewish Immigration to Palestine?" That same evening, Elmer Berger, the Executive Director of the American Council for Judaism, spoke on another national radio program and stressed that a "substantial segment of American Jewry" dissented on this crucial issue.

On Sept. 30, under the auspices of the American Zionist Emergency Council, and supported by the American Jewish Conference, a great mass meeting was held in Madison Square Garden, New York. Seventy thousand men and women massed in the hall and jammed the streets outside. Governor Thomas E. Dewey, Mayor Fiorello H. LaGuardia, Dr. Daniel Poling of the World Christian Endeavor Union, as well as prominent Jewish leaders, supported the demand to open the doors of Palestine to unrestricted Jewish immigration and to withdraw the White Paper.

On the same day, Morris S. Lazaron, of the American Council for Judaism, published in the New York Times a two-column letter to the Editor. This letter was timed to appear on the day of the Madison Square Garden meeting. We quote from Dr. Lazaron's letter:

"Our Christian fellow-Americans should know that Jews are divided on this issue. . . . I believe more can be done in Washington, London, Moscow, Paris and with the Arab League and leaders through quiet conversations . . . than resolutions, mass meetings and persistent, irritating public pressure. . . . It should be possible . . . to mitigate the fears of the Arabs by international guarantee against Jewish domination."

The same day was also utilized for making public in the press a statement by Lessing Rosenwald, President of the American Council for Judaism, in which he declared that an overwhelming body of American Jews oppose a Jewish homeland in Palestine.

WE DO NOT question the right of minorities to express dissident opinions or propagate their views. But we submit that these successive actions indicate a purpose and a plan to subvert the will of the majority of American Jews. They point to a strategy intended to misrepresent the stand of the majority of American Jewry at the critical time when a decision on Palestine appears imminent.

These minority groups were "jamming the wires" with propaganda in opposition to the efforts of responsible organs of American Jewish opinion as organized in the American Jewish Conference and its affiliates, with a view to weakening the impact of organized Jewish influence and to confuse the issue.

The facts speak for themselves. We refer here only to the public record. These activities of minority fragments of Jewish groups were not only a disgraceful and humiliating spectacle. They were, in fact, sabotage of the aims and hopes of the Jewish people.

The American Jewish Conference, therefore, protests and condemns the shocking conduct of these Jewish groups at a time when justice for the Jews hangs in the balance and when the lives of the survivors of European Jewry are at stake.

## Wants 100,000 Palestine Visas Now, Committee Tells Byrnes

Special

NEW YORK—Calling upon the U. S. Government effectively to further President Truman's request that Great Britain immediately permit 100,000 Jews to enter Palestine, the American Jewish Committee, in a communication to Secretary of State James F. Byrnes, declared that the prompt settlement of the issue of Jewish immigration has become a matter of life and death for the Jewish survivors of the Hitlerite persecutions in Europe.

The letter, which was signed by Joseph M. Proskauer, president of the American Jewish Committee, and Jacob Blaustein, chairman of its executive committee, states that the request for the immigration of large numbers of Jews into Palestine expresses the will of substantially all American Jews, however, they may differ otherwise on the Palestine question, and "was approved by the bulk of American public opinion, which saw in it a reaffirmation of America's traditional sympathy with the oppressed."

### Would Not Injure Arabs

The American Jewish Committee, said Judge Proskauer and Mr. Blaustein, have in repeated representations to the United States and British Governments "asked removal of the barriers to Jewish immigration erected by the British White Paper of 1939," which are "contrary to both the Balfour Declaration and the Palestine Mandate, subscribed to by the United States and Great Britain, as well as to the dictates of humanity."

Pointing out that immigration to and settlement in Palestine of a substantial number of Jews would not be hostile to the interests of the Arabs, the American Jewish Committee states that "there is no irreconcilable conflict between Arabs and Jews; rather is it to the interest of

both and of their continued progress to cooperate in the promotion of increased living standards and democratic self-government in the Near East. With good will on both sides, supported by a firm attitude on the part of the United Nations, the two communities can live side by side in harmony and peace."

### To See U. S. Officials

The American Jewish Committee will continue to discuss its position on this matter in forthcoming interviews with government officials in Washington.

## Union Region Sets Convention in Atlanta

Special

ATLANTA, Ga.—The Southeast Region of the Union of American Hebrew Congregations will hold its first convention since 1939, Jan. 20-22 at the Atlanta Biltmore Hotel.

Rabbi Maurice N. Eisendrath, Director of the Union of American Hebrew Congregations, will address the delegates of more than 35 congregations, Brotherhoods and Sisterhoods of Alabama, Georgia and Florida, on the Convention keynote, "Liberal Judaism Faces the Future." Also participating in the sessions will be Arthur L. Reinhart, Executive Director of the National Federation of Temple Brotherhoods; Miss Jane Evans, Execu-

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## Bomber Group 'Adopts' Orphan, Give Her \$5,000

A beautiful brunette whose shy smile enchants all who see her has been adopted by the 344th Bombardment Group in Belgium and given \$5,000 for her education. She is eleven years old, a native of Antwerp whose parents had been deported long ago.

Yvonne's sweetness and charm so captivated the bomber group that she was invited to spend a month on the field in the care of the Red Cross woman on the base. When the schools reopened in Brussels, Yvonne returned to the J.D.C. home where she now lives.

TO INSURE that she would receive a good education, the Yvonne Adoption Fund was established to raise 250,000 francs, approximately 100 francs per man. Crumpled one, five and ten franc notes were placed in special containers in the mess and recreation halls. Contributions of 100 francs or more were rewarded with a special "Daddy" card and before long, the committee, headed by Sgt. George W. Friedman of Los Angeles, presented the J.D.C. representatives in Brussels with their check for \$5,000.

Only about 3,000 Jewish children have survived in Belgium. Of these, the J.D.C. supports



Here is Yvonne, the "daughter of the regiment"—by adoption at least. The little Jewish orphan was seen at one of the Joint Distribution Committee's homes in Belgium and "adopted" by the 344th Bombardment Group stationed there. At left, Yvonne salutes her regiment, and, at right, she enjoys lunch with two of her daddies.

some 1,365 in J.D.C. institutions and in private homes.

A HAPPY postscript to the Yvonne Sytner case occurred when she was traced by relatives in the United States who are trying to bring her to America where they can adopt her. The Bomber

Group had indicated that, should Yvonne leave Belgium, the funds they had raised for her were to be placed in a scholarship fund to be used at the discretion of the J.D.C. committee for other children like Yvonne, one of the hundreds helped by the J.D.C.

### COMPLAINT FOR PARTITION

State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana. No. B-41845.

MARGARET ALICE BENNETT,

by her guardian,

DOROTHY ALICE BENNETT,

Plaintiff

vs.

PAUL G. BENNETT,

Defendant

Be It Known, That on the 13th day of October, 1945, the above named plaintiff, by her attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Paul G. Bennett, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is Port Orchard, Washington, is not a resident of the State of Indiana, and that said cause of

action is for Partition and that the defendant is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 21st day of December, 1945, Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 21st day of December, 1945, the same being the 17th judicial day of a term of said Court, to be begun in the City of Indianapolis, on the first Monday in December, 1945, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

A. JACK TILSON, Clerk  
SAMUEL B. HUFFMAN,  
Attorney for Plaintiff

## SPEAKERS AT ZIONIST CONVENTION STARTING TODAY IN ATLANTIC CITY



SILVER



GOLDMANN



MRS. EPSTEIN



GOLDSTEIN



WEIZMANN

## WEIZMAN HEADS SPEAKERS FOR ZIONIST CONVENTION

ATLANTIC CITY, N.J.—Dr. Chaim Weizmann, president of the World Zionist Organization, will address the Monday night session of the 4-day 48th annual convention of the Zionist Organization of America beginning here today. The same session will hear an address by Mrs. Lorna Wingate, widow of General Orde Wingate, famous British general who died in the Burma campaign.

More than 1000 delegates representing a constituency of 500,000 organized Zionists will participate in the deliberations, at which decisive action is expected to be taken on all major aspects involving the Zionist movement and the status of Palestine. The business sessions of the convention will be preceded by a session on Friday noon under the auspices of the Unity Committee for Palestine which will be presided over by its chairman Dr. Felix Levy of Chicago. This session will be followed in the evening by a Sabbath dinner sponsored by the American Zionist Youth Commission at which an all-youth program will be presented.

## Business Session Saturday Night

Following a Hebrew Cultural session on Saturday afternoon under the auspices of the Histadruth Ivrit of America with Dr. Alexander Dushkin presiding, the formal opening of the business sessions of the Convention will be held on Saturday evening at the Casino Theatre at which Dr. Israel Goldstein will deliver his presidential address.

The current political situation on the international and Palestine scenes will be reviewed and discussed at the third session on Sunday afternoon in addresses by Dr. Abba Hillel Silver and Dr. Stephen S. Wise, co-chairmen of the American Zionist Emergency Council. Elections of the incoming administration will be held in the preceding session. The fourth plenary session on Sunday evening will be given over to a discussion of plans for the ZOA in the ensuing year. Dr. Emanuel Neumann will lead off with an address on the topic "The Road Ahead."

## Special Meetings Set

The deliberations of the convention will also be highlighted

by special sessions dedicated to the UPA, Jewish National Fund and Keren Hayesod with Judge Morris Rothenberg, Judge Bernard A. Rosenblatt and Herman L. Weisman as principal speakers.

Outstanding speakers at the convention will also include Louis Lipsky, Dr. Nahum Goldmann and Mrs. Judith Epstein.

## He Tells Why Truman Asked for 100,000 Visas

QUEBEC, Que.—Because of the several million Jews residing in the United States with almost no Arabs the Jewish point of view has prevailed with Americans on the Palestine question, declared the Very Rev. A. H. Crowfoot, dean of the Cathedral of the Holy Trinity. Here in an address before the Independent Order of the Daughters of the Empire. This is why President Truman asked Britain's Prime Minister Clement Attlee to allow 100,000 Jews into Palestine immediately, declared the minister of one of Canada's oldest Anglican churches.

## Asks Arab Cooperation

LONDON—Gershon Hirsch, a Palestinian delegate at the World Youth Conference here, addressing himself to the Arab world, appealed for cooperation between the two peoples to develop the Middle East.

"The Middle East is empty," he said. "The standard of living is low. We Jews have shown in Palestine that we can do something with barren land. Let us into the Middle East, into the six guaranteed independent states, and let us raise together the standard of living for millions."

## They Perform Classics, Then Return To Colonies

JERUSALEM—Unknown to the majority of music lovers and musicians in Palestine, the collective settlements in the country have organized a rural Symphony Orchestra. Known as the "Jordan Valley Symphony Orchestra," it consists of some 40 musicians from settlements all over the country. It is a fully equipped "Classical orchestra" with double woodwind and kettle-drums.

Since the settlements are short in manpower, only one weekend each month is devoted to practice and performances. The musicians come

straight from work. They practice for some three to four hours until the special bus—appropriately driven by the horn player of the orchestra—brings them to the place of their concert. Almost the whole of the next day is devoted to the practice of new works; in the afternoon a children's concert is generally given, and the evening is spent at some other place. Chamber music and solo works are 'informally' played till late in the night after the concerts, and the musicians get back to their settlements in the small hours of Sunday morning, laborers again with the cock's crow.

## Jewish Doctors Find Cures For Many

From Penicillin On Down Jews Have Figured in Many Medical Discoveries

By DAVID SCHWARTZ

DR. ERNEST BORIS CHAIN, a Jewish biologist who was forced to flee Germany after the advent of the Nazis, has been named co-winner of the 1945 Nobel prize for physiology and medicine for his work in developing penicillin.

The other day this writer was visiting at a New York hospital, and overheard a discussion among some nurses. One nurse told how a few weeks back a tubercular patient was scheduled to be submitted to a certain clinical test.

"We'll take this next Monday," said the attending physician.

Another doctor suggested that by that time this patient might very well be dead. No hope was held out for him.

"Yet now," I overheard this nurse say, "we are ready to send this man out cured."

And then she went on to name the new tuberculosis remedy, recently discovered by a Jew, which made this possible. We forget its name, but recently there has been a great deal of newspaper talk about this new remedy, which a Jewish scientist connected, we believe, with Rutgers College, discovered. Like penicillin, it too is a mould.

We mention the fact that a Jew was one of the recipients of the Nobel medal for penicillin and the story of the discovery of a remedy for tuberculosis because we think it ought to be interesting to the deans of our medical schools. Nowhere in American life has the Nazi idea of race discrimination made headway as in our medical colleges, which strictly limit the number of Jewish students.

ONCE AGAIN, the old theme that anti-Semitism is as harmful to the non-Jew as to the Jew is proven. Will the medical colleges dare bar from their colleges the discoveries of Jews, as they now do Jews themselves?

Will they fail to teach the values of penicillin? Will they fail to use the new Jewish discovery in tuberculosis? Will they dare eliminate from their studies all that the Jew, Paul Ehrlich taught them?

## Benjamin Kabatznick Dies.

BOSTON, Mass.—Funeral services for Benjamin Kabatznick, 67, prominent Brookline art dealer and well known theatrical figure who died after a long illness, were held at the Solomon Funeral Home, Brookline.

## Department Store Head Dies

BALTIMORE—Irving H. Kohn, 59, president of Hochschild, Kohn & Co., and civic leader here, died after a heart attack.

## POLICE RETREAT BEFORE MOB;

## "ILLEGAL" MAKES ESCAPE

TEL AVIV—A Syrian Jew, who had allegedly entered Palestine illegally, was freed this week from police custody by a crowd of 2,000 who mauled the policeman guarding him.

The Jew, whose name is not known, was being taken to his quarters in the Hatikvah section of Tel Aviv to pick up his belongings before being transferred to a suburb between Tel Aviv and Jaffa.

When he reached the heart of the Hatikvah section he began shouting: "Help, I am an illegal. I am going to be deported." A crowd gathered immediately and forced the policeman accompanying the youth to release him. A police car bringing reinforcements was stoned and the police left without arresting anyone.

The Arab News Agency reports from Damascus that Syrian border police have arrested five Jews who were attempting to slip into Palestine.

Meanwhile, a Jewish settler from a new colony near the Syrian border was held up by a unit of the Transjordan Frontier Force, which attempted to forcibly transfer him to Lebanon on Jewish year 5705.

## Orphans Learn Seafaring.

LONDON—A training ship on the River Thames on which Jewish boys, orphaned by the Nazis, can learn seafaring, is planned by the Jewish Marine League, whose activities were resumed here this week.

Altogether 12,700 Jewish refugees entered Palestine during the Jewish year 5705.

## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### Suppose DPs Are Not Admitted To Palestine

AND suppose they're not admitted to Palestine—what then? Horror-camp victims are "still prisoners," complains the Journal. Our prisoners. As captives, they are not only humiliated, but "subjected to all dangers." Paris dispatches to the paper say local Jewish groups are demanding the freeing of these refugees. We, too, should hold mass meetings, it declares. Conditions are already better than months ago because of our protests, the Journal continues; and even the J. D. C. is giving more help. So let's finish the job.

Of course, to free them, "we must have places to send them to." And the one place possible is Palestine, so, by our "anti-prisoner" protests, we will confront the world with that fact also.

### Freiheit Glorifies USSR, Shows Spite To U. S.

U. S. soldiers are enforcing Hitler laws—for instance, no Jew may ride a German train. Only buses may take them. "It's just like Hitler's reign," cables the Journal's Munich man. So Yiddishers, reading this fact, are more susceptible to the Freiheit's communist propaganda. Great "for us Jews" is the racial fraternity in Russia, enthuses its J. R. Yukelson. "In the United States," he stresses, "anti-Semitism rages freely . . . the Rankins and the Bilbos make hating speeches in Congress and Senate." There's "no progress," he concludes, in agitation against that sort of thing. Even America's part in the war is decried. "The land that has made the greatest contribution to victory," headlines the Freiheit, is the Soviet Union.

All these effusions are occasioned by the 28th anniversary of the Red Revolution. The Freiheit prints the fattest issue on record, over 60 pages—on a weekday. And the moral is this: "Bonds between American and Soviet Jews Dare Not Be Severed." And, "He who trifles with this friendship, he who seeks to disrupt it, gambles with the fate of the Jewish people." Continuing, for Stalin's purposes, to play on Hebrew emotions, the Freiheit produces a sheet which, in its glorification of a foreign power, and its spite toward the land that is its host, would have invited bloody punishment in Russia.

### Chaplains Want To Join

### UNRRA, But Are Needed Here

Many chaplains yearn to join the UNRRA, states the Journal's A. Pechenik. (We gather that pulpits are unwelcome.) But they are needed here—for the veterans. For here's our chance to find out whether chaplains were speaking the truth when they prophesied a great Jewish "revolution" in the minds of our soldiers. We got those reports during the war, declares the writer, about the return to religion. "We haven't seen signs of this great love yet." But wait, give them time. "Why not use the chaplains to organize returned service men?" He implies some organization should reunite young rabbis and their former charges. The following important movements would be helped: 1) Jewish Education: Young fathers, inspired, would

send their children to schools. 2) Anti-Defamation: Who could better fight growing prejudice than American fighters? 3) Zionism: These real Americans are the logical people to lead the fight for Jewish Palestine. But, strike now, "while the iron is hot!" Begin your organizing.

### Difficulties In Los Angeles Suggests Advisory Bureau

Over 200,000 Jews in Los Angeles! Active Jewish life! Well and good, writes the Day's M. Danzis; but not everything is good. The great westward migration of Israel, has brought largely the wrong element. They're too old; and having a nest-egg, are likely either to be swindled out of it; or to stir trouble otherwise. A man was talked into sinking \$30,000 into land near Santa Barbara, and was a pauper in two months. Many take to the liquor business. "Every third Jew buys a liquor store; and since everyone knows that Jews want liquor stores, the price of liquor stores is doubled." Danzis thinks the community needs young, fresh, and creative elements. He suggests that the Los Angeles Community Council form an information bureau to advise arrivals; save them from swindlers; and, in other ways, plan vocations so that anti-Semites will not have a field day.

### Who Are The Fenaglers? Asks The Daily Forward

Take Jacob and Esau. "Goyim," declares the Forward's H. Lieberman, "say the Jews are fenaglers from 'way back. For didn't our father Jacob connive the birth-right from Esau? They've always thrown it up to us." But on the contrary, Esau was the swindler. He sold the birthright, correctly, for pottage. Then, after eating his pottage, he tried to get a blessing out of Isaac, to make up for his loss. So, if logic holds, "then Esau's descendants have the swindlers' brand. It all depends on how you look at it, and Jews have always been the victims, in every crisis, of people looking at it wrong. Each people regards a historic event from its own standpoint."

### Justice For Jews And Arabs, Figured Out By Lieberman

"If Eretz Israel for Jews," avers Lieberman, "is an act of justice; it certainly, for the Arabs, cannot be an injustice. Justice is absolute. It can't have a good side and a bad one. Experience with Palestine proves it. Jewish settlement brought blessing for Jews, and for Arabs."

### Union 'Moving In' On Orthodox Rabbis

Unions are "moving in" on Orthodox rabbis, it seems. Do the latter fear picketing, or what? In Barnet Brody's sausage factory, an anti-Semite struck his fellow worker, and insulted the Jews. The worker wanted him fired. Brody refused; and brought the case to an orthodox court. The court returned this verdict: The boss should really fire the offender. But he claims the union won't let him. So, if the union really won't let him, the rabbis take back what they said about firing. "The rabbis wish to have no controversies with unions." The pronouncement, according to the Journal, is signed by the Rabbinical Association of New York; Rabbi A. Faivelson, chairman.

### Remove The Women And Jewish Life In U. S. Would Collapse

Bring the women back to the

kitchen, and, according to Danzis, "the whole Jewish life of our country would collapse." He says the ladies really support most of our worthy institutions and organizations. In a western city he attended a crowded session of the American Jewish Congress—so numerous, that you could hardly get into the room. All women. And that was the Congress. It was told Danzis, that if the men had called the meeting, but a corporal's guard would have appeared.

### Why Goldstein Lost The Election

Jews get it "coming and going." All agree the sorry vote for Goldstein proved there is no "Jewish vote" in New York. But the Journal's J. Fishman points to whole districts that obviously voted against Goldstein, against their own party record, because many inhabitants are "pro-German" and Christian Fronters.

## THE COLUMN WITHOUT A NAME

One of the priceless contributions of the Jew to our civilization is the Sabbath Day. It is the symbol of man's freedom from the slavery of labor, of subjection to our material needs which enslave our mind and spirit. It gives us an opportunity to cultivate those qualities of mind and heart, which are the heritage of the race, and thus grow spiritually. That is why God is supposed to have rested on the Sabbath Day, and that is why the commandment of the Sabbath is forever connected with our liberation from the bondage of Egypt.

How do you spend your Sabbath Day? Do you destroy its value by wasting it in the usual routine of the rest of the week—working, shopping, bustling around, frittering it away? Our life is all too short; our opportunities to think, to read, to pray, to develop spiritually, are all too fleeting and ephemeral. Let us use the Sabbath Day as God intended us to.

At least, set aside Friday night as your home night, get the family around your supper table; light your Sabbath candles; recite the Kiddush and Grace; bring your family to the Synagogue; let them be inspired by the ancient heritage of our people, by the immemorial ritual of the Synagogue, by the word of God.

If you possibly can, come to the Synagogue on Sabbath morning, too. Bring your children with you. Spend a few hours with them in the atmosphere of the House of God. By being reverent yourself, teach them to revere what has been sacred to our people through the ages.

Time is the most precious thing we have. Don't waste all of it. Use at least a little of it on Sabbath Eve and Sabbath morning with your family in the way that matters most, to make yourselves and your children proud, happy, and self-respecting Jews and better and nobler human beings.—Rabbi William S. Malen.

Commenting on Isaac's blindness, which alone made possible the plan by which Jacob received his father's blessing, the rabbis of the Midrash imply that blindness in Isaac's case was a positive good, for it made possible the continuation of Abraham's and Isaac's tradition through Jacob, rather than allow its discontinuation through Esau.

The rabbis allow this thought to lead them to consider the life pattern of man, with its tragedies of infirmities, illnesses, and old-age. And they reach the

(Continued on next page)

## I Think as I Please

By MRS. CARL ALPERT

### The Zionist Convention

THE ANNUAL convention of the Zionist Organization of America has not yet been held as these lines are being written, though it will be in session by the time this column is read.

It is possible, however, to predict what may happen at that convention, and I should like to essay an explanation, in advance, for the expected occurrences.

A brief survey of the achievements of the ZOA administration during the past two years is in order. There are certain facts which no one at the convention will deny. The membership of the organization has grown phenomenally, and is today fifteen times what it was a bare decade ago. That is a political fact of supreme importance, and none of the credit for its attainment can be denied to the leadership during these recent years.

Zionists must indeed have a short memory if they have already forgotten the huge deficits which fettered the organization, effectively limiting any efficient operation whatsoever. The Z.O.A. today has a reserve, and an expansion fund which is being wisely used for further dissemination of the Zionist ideal.

THE RECORD of achievement is a long one, unequalled by that which any previous Zionist administration in this country could ever point to. The work of the Palestine Economic Bureau, a long-needed innovation, the expansion of the work of the Zionist Youth Commission, the final introduction of the long-needed, and still struggling educational program, the remarkable and significant growth of the ZOA Book Department, the extent of what may be simply called Zionist propaganda, as evidenced by nation-wide publicity, and well-planned speaking tours, the courageous venture into utilizing the radio, via the highly successful "Palestine Speaks" program—all this combined with stream-lined, efficient administration of Jewry's largest organization, hardly sounds like a record of failure.

Yet the failure to achieve political success, to obtain the Jewish Commonwealth, to bring about abrogation of the White Paper, will cause the repudiation of this ZOA administration by the unanimous vote of this convention. It would be in vain to argue that Zionist political policies of the first order are made by the Jewish agency and not by the ZOA. No explanation will be acceptable. Membership, books, efficiency—all these will be declared secondary by a Zionist constituency which has grown impatient with British procrastination, with Arab threats, with empty American political promises. And this aroused, frustrated Zionist following will place responsibility for the political failure at the door of those who are primarily answerable to them. The result of the convention might almost be termed symbolic, a gesture indicating the defiant mood of American Zionists, who are quick to repudiate one set of leaders, and try another.

FOR THIS ZIONIST MOOD, and for this Zionist strength, which are the result of the devoted labors of the retired leadership, we should be thankful. Under new leadership may American Zionism go forward, and help bring about the long sought political success in Palestine.

## Jewish Oddities



THE life of A. M. Barman, a Polish Jew who migrated to the Belgian Congo, is as thrilling a story as any that the most fantastic fiction can offer.

After twenty years of laborious work Barman had amassed a tremendous fortune, and had become the controlling interest in vast mining and industrial enterprises.

Because of his dominant position in the African industrial world he was nick-named the "Uncrowned King of the Congo."

Taking his great fortune with him, Barman relocated in Belgium. There he became a leader in Jewish philanthropic circles. He was an ardent Zionist and he contributed generously of his energy and his material wealth towards the cause that he espoused.

He met his end suddenly, unexpectedly, and dramatically, when he was shot to death by a fanatic.

It is an interesting sidelight on the eminence that Barman attained, to know that today, in the entire Belgian Congo, there are only one-hundred and seventy-seven Jews.

—Institutional Synagogue

# Writer Attacks "Militant" Zionists

Finds They Are Deluding Adherents And Are Still Following Weak Policy

BY PVT. JACOB I. DIENSTAG

AT THIS time when it's so difficult to believe that five years have passed since the death of Jabotinsky it is opportune to compare Jabotinsky's Zionist philosophy with the "militant Zionism" of his former opponents.

The purpose of this article is not to claim credit for that wing in Zionism which has for years warned that a colossal earthquake is bound to envelop entire European Jewry; that evacuation is the only miracle which can save them! Let the future historian weary his head as to who outlined the blue-print for the Jewish renaissance in Palestine—Jabotinsky or Weizmann. We are primarily concerned with the question whether the World Zionist Organization and particularly the "Militantists" of the ZOA, have actually adopted the political program of Jabotinsky, or whether the Biltmore formula is just a party plank concession aimed to please the ever growing Revisionist tendencies among the Jewish masses.

**WHAT HAS BEEN** the "concession" on the part of the WZO to the ever growing dissatisfied Jewish masses? The Biltmore program eradicated the once conventional slogan "Jewish National Home" and substituted for it "Jewish Commonwealth." The very fact that this new slogan does not satisfy the Mizrahi and the Jewish State Party is sufficient proof that linguistically speaking the term "Commonwealth" is just as ambiguous as the old fashioned "National Home," constantly used by the opponents of State Zionism.

In other words, while many Zionist journals and orators may often dare to utter the demand for a Jewish State in an unofficial capacity, one will, nevertheless seek in vain for this very phrasing in official resolutions and memoranda. If one will accuse the writer that in going into such linguistic niceties, he is merely quibbling, he may refer the critic to the same accusations hurled at Jabotinsky at the Congresses when the wording "Jewish National Home" was still conventional.

Perhaps at some future date, the same Zionists will be convening in another hotel and draw up a new program, in which they will finally declare that the ultimate aim of Zionism is the creation of a Jewish State in Palestine on both sides of the Jordan. This present political cowardice of ours, which expresses itself in stating our demands piecemeal, is responsible for our greatest defeats in Palestine.

**ISN'T IT IRONICAL** that the strongest arguments against Zionism by our British opponents are copied verbatim from the speeches of Weizmann during his crusade against Jabotinsky? May I be permitted to refer to the last issue of the Menorah Journal in which the British anti Zionist Sir John Simpson quotes the following from one of Dr. Weizmann's speeches?

"The Arabs must be made to feel by deed as by word, that whatever the future numerical relationships of the two nations in Palestine, we on our part contemplate no political domination (emphasis mine). But they must also remember that we, on our side, will never submit to any political domination."

It is needless to add that such political cowardice on the part of a Zionist leader is bound to leave the impression with the English—even pro Zionists—that a people which cannot rise to demand a State for itself, which is possessed by every normal nation beginning with the smallest and humblest, such nation cannot be relied upon in a decisive moment.

**THE SAME EVERY READY** submissiveness was shamefully displayed during the "Partition Congress" when partitioning was accepted in principle. What can an Englishman think of a people that was ready to negotiate about a plan whose purpose was to cut off nine-tenths of Palestine including the holy city of Jerusalem? This is not compromising. It is sheer bankruptcy in the most humiliating sense. The same muddling-through policy and waiving of essential rights on Palestine has extended to the Eastern part of Palestine, commonly known as Trans-Jordania. Until the tearing away of Trans-Jordania by Winston Churchill in 1922, it was as much a part of Palestine as Tel Aviv and Jerusalem and was included in the original Palestine Mandate. This partitioning of Palestine was forced upon us, and does not justify Dr. Weizmann's de-

claration before the Royal Commission in 1936, that "no Jew in his right senses thinks of Trans-Jordania" (See C. Weizmann: "Palestine and the Jewish People," Jewish Agency, 1936). That this light minded—if not treasonable—statement was never retracted from any of the succeeding Zionist policies is a clear indication of the continuity of their "small-scale" Zionism which may again be defined according to Dr. Weizmann's famous formula repeated at the very Biltmore Hotel: "My Zionism consists of bringing in a cow after cow and adding a brick to a brick". Israel Zangwill must have been right indeed when he said: "Weizmann is a greater chemist than Zionist."

**IT IS, THEREFORE,** no surprise that consistent with such slow tempo policy, we should now demand only 100,000 Palestine visas. Why only 100,000? After fifty years of Political Zionism and Jewish statesmanship we are still back at a point when we are ready to bargain with human souls in the face of such a great national disaster. What about the rest of European Jewry (including those of North Africa and Egypt whose very lives are now being threatened by Arab banditry) who managed to survive the Nazi hell?

Suppose Mr. Truman's plea for 100,000 immigration certificates succeeds. It surely is salvation for those unhappy individuals, yet, the Jewish rights in Palestine haven't by this means been strengthened. Instead of 700,000 Jews in Palestine we shall have attained the round number of 800,000. The political situation will then be as intolerable as it is in the present. What is more threatening is the say: "well we helped you save 100,000 of your unhealthy affect it will have upon the conscience of Americans who will then be able to brethren—what else do you want? Let the rest go to Madagascar and other places "etc."

We definitely overlook the psychological moment when we nurture an illusion that it will be as easy in the future to awaken the conscience of America. We warn these slow tempo Zionists that within 2-3 years the American public will forget the Belsen and Buchenwald concentration camps and the smoke of the crematoriums shall have by then disappeared into the clouds.

A plea for only 100,000 certificates for a people whose disaster is of historic magnitude reduces Palestine to just one of the havens of refuge; it is not the solution to Jewish homelessness.

Demanding "100,000 certificates in order to bring about a democratic Jewish Commonwealth" is a piecemeal process: "a cow after a cow". A demand for 100,000 certificates has the same Zionist validity as a demand on the part of our liberal legislators to liberalize our immigration laws for an increased quota of immigrants. It is refugee work, not State Zionism!

**JABOTINSKY HAMMERED** against such disastrous plans way back in 1933. It was just after Hitler's rise to power that the Zionist Congress convened in Prague. He warned the delegates in his most eloquent manner—words which remained immortal:

"The world looks to Prague. It wants to know our demands; what we are striving for. Are we to content ourselves with mere words, or shall we truly declare: 'we are resolved to end such conditions and we demand a Jewish State as a solution to the Jewish problem! The conscience of the world is awake; it is aroused against Hitlerism and desires to do something for Jewry. I warn the delegates to the Zionist Congress: This conscience won't remain awake too long. In a half year, the world will get used to the thought that one may do with the Jews as he pleases. How tragic our situation will thus be when the world will become callous and indifferent and persecution of Jews will as in the Middle Ages, become a usual matter. We are standing like a princess in rags before the world who asks us 'what can I do for you?' to which the princess replies 'Sir, give me a penny'".

**100,000 CERTIFICATES** at a time like this is equivalent to "give me a penny". What the Zionists don't realize is the fact that English encouraged Arab opposition does not decrease by reducing our demands to 100,000, nor will it increase by our demand for one million certificates.

Perhaps the greatest criticism which can be leveled against the WZO is its lack of a "blue-print". "They have no plan", Jabotinsky declared, "they never had any plan of what they meant by colonizing Palestine or carrying out the Zionist program. They never had one, and the first attempt to translate the word "Zionism" into paragraphs of certain demands to the Mandatory Power and certain demands to ourselves, the first attempt at drawing up such a plan was the Revisionist program".

**THE EVACUATION PLAN** as outlined by Jabotinsky may be stated as follows: "A mass colonization beginning with the dumping of the first million within the first year, the rest to follow at a slower but still accelerated pace. The Turco-Greek experiment of 1923 (1,300,000 within a few months) has proven that such miracles are not impossible, though for many reasons are much more difficult in our case."

According to Jabotinsky this plan coupled with the recognition of the Jewish State on both sides of the Jordan and a scheme for the financing and organizing the Evacuation plan ought to have been one of the "War Aims" of the democracies. In addition Jabotinsky suggested that a suitable body should at once concentrate on studying Jewish State projects to the exclusion of all piecemeal schemes for scattering refugees. "Every Zionist throughout the world 'knows of course' Jabotinsky declared, "that such study can only give one result: the only suitable territory will be found to be Palestine—on both sides of the Jordan—whose true absorptive capacity is what I said to the Royal Commission in 1937; 'room enough for the million Arabs who live there, for another million of their progeny, for 3 or 4 or 5 million Jews and for peace.'"

**A WORD MUST BE SAID**

**Column Without A Name**  
(Continued from preceding page)

interesting conclusion that these tragedies of individual human life were ordained by God for man's good and, what is more, at man's request.

This conclusion may be said to be a part of the Jewish attitude toward life and a stamp of Jewish civilizations. Though never content with social injustice and poverty, though never compromising the demand for the end of man's inhumanity to man, Jewish tradition nevertheless reckons with the realities of the physical nature of man. It applauds and encourages all efforts to conquer the tragedies caused by nature and man's nature—but it insists on cautioning man that sorrow must be considered a part of the very pattern of life. It encourages prophetic idealism and realistic submission alike.—Rabbi Myer S. Kripke.

**The Religious class for the deafened children** started its second year Sunday, October 28. Class, taught by Miss Jane Uhry, starts at two, till four, and is limited to ten children. Graded oral instructions supplemented by blackboard exercises are given on Jewish history and literature. Art work pertaining to Jewish ceremonies and holiday customs is included. This class gives the deafened child an opportunity to "understand and enjoy Jewish life."—KAM (Chicago) News.

## JEWISH MATRIMONIAL AGENCY

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about the recent agitation on the American Zionist scene during the Wise-Silver rift. The leader of the anti-Wise group, Dr. Silver, I am sorry to disappoint his co-workers, harped on his "Militant Zionism" so long as it was expedient for him in order to gain the support of those who earnestly desired to see a "Revision" in the entire Zionist organization, particularly the Mizrahi and the Jewish State Party. Never in his career has Silver opposed Weizmann, the symbol of "cow after cow" Zionism. Nor can it be forgotten, that it was Dr. Silver who, on the Congress in 1939 delivered his notorious attack against those Jews who had been entering Palestine "illegally". Is this Militant Zionism? Why, even the late Anti-Revisionist Berl Katzenelson rebuked him in no uncertain terms! It must be admitted, however, that Silver is a good strategist... for thousands of Revisionist-minded Jews were under the illusion for some time that at last the ZOA is finally waking up. The "honeymoon" did not last too long. Dr. Silver won back his seat in the Emergency Council and his supporters among the Mizrahi soon learned of the role he played at the London Conference. The following week Rabbi Meyer Berlin, leader of the World Mizrahi, voiced a sharp criticism against Dr. Silver for "betraying his friends".

**IT IS NO SURPRISE** for those Zionists who have watched the entire development and who understand the temperament of militant Zionists who for years fought Revisionism and Jabotinsky. If we want to believe that these men were honest in their opposition, it must be nevertheless conceded that it is psychologically impossible for men to change overnight. Essentially people remain the same and it would be an unprecedented phenomenon to expect of them to become militant at an advanced age.

**Pioneer Women to Raise \$500,000**  
Jewish Telegraphic Agency

**CLEVELAND**—A drive for \$500,000 to support the activities of the Working Women's Council in Palestine, was decided on here at the ninth national convention of the Pioneer Women's Organization of the United States and Canada.

## Position Open

### CANTOR TEACHER

MODERN Orthodox large Congregation in Western Pennsylvania seeks young man with fine, strong voice and teaching experience. Must speak English well, assist late Friday night services, and be familiar with youth group activities. Please write: Dept. R, The Jewish Post, Box 1632, Indianapolis, Ind.

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## Lewis on Books

By DR. THEODORE N. LEWIS

**LETTERS FROM THE DESERT**, Moshe Mosenson, Sharon Books, New York, 228 Pages.

**F**EW Jews, and even fewer non-Jews, know the crucial role Palestine and the Yishuv have played in the victory in Europe. Not only have thousands of individual Jewish men and women enlisted, but the country itself has been the chief center for British imperial defense in the Middle East.

Palestine was deliberately selected for this great task by Great Britain, and not Egypt or Iraq, nor any other Arab land, for the very excellent reason that in the entire Middle East the Jewish community of Palestine was alone loyal and dependable. All the Arab countries and their leaders were pro-Nazi and utterly unreliable. Egypt declared war on Germany only after the European victory. Iraq was prevented from joining the Axis by force of British arms which put down a revolt, seriously threatening the oil supply for the British armies. Of all the countries in the Middle East, Palestine alone was loyal.

And, again must it be remembered and continuously emphasized, that not the entire population of Palestine was loyal. The Jews alone were loyal, while the Palestine Arabs, as Arabs everywhere, were pro-Axis and anti-democratic. The Mufti of Jerusalem was so close a pal of Hitler that when the British found that they could no longer tolerate his foul propaganda, he found sanctuary in Berlin.

**NOTHING** exemplifies so conclusively the Jewish loyalty to the British and allied cause as the number of Jews who joined voluntarily the British army. Since conscription was not applied to Palestine, the 30,000 Jewish men and women out of a population of 600,000 who enlisted, is a figure of astounding proportions. The Jews of Palestine made tremendous sacrifices for the defense of Eretz Israel and the cause of the United Nations, not only collectively, but individually.

"Letters from the Desert" is the dramatic and exciting account of one of these 30,000 Jewish fighters, of Moshe Mosenson, a farmer from the Kibbutz at Naan, as reported in a series of letters to his wife and three children. The first entry bears the date of August 5, 1940, and the last November 23, 1943. During this long interval, Mosenson participated in practically all of the engagements of the North African campaign, suffered hunger and cold, was wounded in battle, and endured the usual ordeals and dangers of war which he describes graphically.

In addition to physical hardships, there was acute mental distress and pain caused by the news of the British arrest of "illegals," the sinking of boats with Jewish passengers, etc. Through the months and years of service with the British, one question agitated him above all, "What will be our place as Jews in the new world that will be built?" The debt which the British owe Mosenson, his 30,000 fellow Jews and the entire Yishuv is huge, which is one reason for the trickery used to suppress all knowledge of the magnificent Jewish contributions to victory.

**AMONG THE MOST** absorbing pages in these "letters" are not the pictorial accounts of battle, but the description of meetings and contacts with individual Jews

and Jewish communities. The fears, poverty and oppression which these Jews endured under the Fascist and Nazi regimes gave added meaning and purpose to the struggle of Mosenson and his fellow-Jews.

In more ways than one is this a record of a Jewish soldier. Not only did uniform insignias bear the Hebrew inscription "Palestine," not only was Hebrew the official language of the Jewish brigade. Morally, the members behaved like Jews. Despite the war, the moral standards remained as high and as exacting as at home. Cairo night life is branded as "depths of unmitigated beastiality." The Jew in Mosenson cursed the Nazis, not only for the crimes they committed, but for the unholy instincts of murder and blood lust they let loose in him. He rebukes himself for deriving pleasure from the sight of German graves! And despite the secular life of the Kibbutz, religious habits return, and prayer proves to be a source of comfort and strength!

**THE LETTER** before the last written to his daughter is notable. It breathes a spirit of social justice and righteousness rare indeed among us here. The soldier father describes his great joy at the child joining a new group where she will "learn to know the children that suffer and are hungry." How different from the aims of American Jewish parents who want their offspring to make contacts with the best and the well-to-do!

Shlomo Grodzensky in his excellent introduction emphasizes that it is not only absolute power which corrupts absolutely, but also absolute weakness. It is men like Mosenson who are helping the Jews to conquer this disease, which has corrupted the Jew more than any other factor. The Jew must cease to be powerless before he can gain the respect of mankind.

### Says Springfield Plan Is Over-Publicized

**S**CHENECTADY—Dr. Harry J. Linton, director of secondary education in the Schenectady public schools, termed the Springfield plan of intercultural education "over-publicized and over-glamorized," in an address this week before the Men's Club of the Nott Terrace Synagogue. Speaking at a dinner-meeting to which each member had brought a Christian guest, Dr. Linton declared that the nation-wide publicity was unwelcome in Springfield itself. Although Schenectady schools were in some respects more advanced than those in Springfield, the educator praised the Springfield plan for focusing community attention upon the serious problems of racial and religious prejudice.

Dr. Linton recently visited the Massachusetts city in order to study the plan in its operation.

#### Patton's Secretary JDC Man

A veteran of 33 months' overseas service as personal secretary to General George S. Patton, Jr., Joseph D. Rosevich, now a civilian, sailed from New York for Europe again last Wednesday with a group of eight welfare workers of the Joint Distribution Committee.

Mrs. George Greene of Roxbury was elected for a third term as president of the New England branch, National Women's League, United Synagogue of America, at the annual conference in Boston.

## YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Dear Mr. Pearlroth:

If it's a fact that surnames were adopted from the livelihoods of their owners, then an awful mistake has been committed somewhere, for I've the voice of a bullfrog and am as tone-deaf as a fish.

I'd be grateful for an explanation of the derivation and significance of my name, Singer.

About all I know of my genealogy is that my father was born in Russia in 1886.

How can I explain his name to my 6-month old son, when he's old enough to be curious?

Thank you,

SAUL SINGER

Bronx, N. Y.

### Singer

This is an occupational name and means that your ancestor who first assumed it was a cantor in a synagogue. The cantor was a highly respected functionary in the Jewish community. The prime prerequisites of a cantor were a pleasant voice, a blameless life and a flowing beard. In past centuries the cantor was the man in whom all the artistic endeavor of the community was concentrated. Not infrequently he was a highly gifted composer, creator of imperishable musical values. Other names for a cantor are Chasen, Spivak, Shatz, and of course Cantor. All these names have the same meaning as yours.

Oct. 25, 1945

Dear Mr. Pearlroth:

I was reading Your column, "Your Name" and it struck me that I would like to know if you can trace my name for me as I could never find out anything about it from my family or relatives.

I know that my folks come from Austria and that is all. I would appreciate it if you can find out something about my name.

I remain respectfully yours,  
JOSEPH BIRENBAUM  
Arlington, Calif.

### Birnbaum

This is the correct spelling of your name. The name originated in Frankfurt am Main, where General Eisenhower has his headquarters at the present time. In the olden days, houses had no numbers. Instead of a number, each house bore a painted sign which distinguished it from the others. The signs usually took their subjects from the plant or animal world. The Birnbaum House was so called from a sign depicting a pear tree. (Birnbaum, in German).

Later when Jews were ordered to adopt family names many of them took their house name as a family appellation. In this manner a large number of well known Jewish families obtained their names. The Ochs family, owners of the New York Times, obtained their name from the sign of an ox. The Rothschild's from a sign depicting a "red shield." The Adlers from a sign of an eagle, etc. There were 197 houses in the Frankfurt Ghetto and from them 197 different Jewish surnames were derived.

There is also a town named Birnbaum in the Prusso-Polish province of Posen. About 10 per cent of the Jewish Birnbaums have been named after this town. The town's Polish name is Miedzychod. It has been part of Poland since 1919.

The Roman Jewish Hospital, last remaining institution to be returned to the Italian Jewish community in Rome, will be reopened approximately Dec. 1.

## Between You and Me

By BORIS SMOLAR



**C**OINCIDING with Prime Minister Attlee's visit to the United States, the British are disseminating here a private report calculated to undermine the prestige of the Jewish Agency. . . .

The report says that the Jewish Agency "seems unable to curb extremism" in Palestine. . . . It expresses the "fear" that the Jewish Agency, rather than lose its influence, may go with the tide and even be completely submerged by it. . . . It charges the Agency with tending to assist illegal immigration and says that the Agency may presently direct it. . . . It indicates that the British Government may "denounce" the Jewish Agency, in which case it predicts that Dr. Weizmann will resign from leadership and the "extremists" will take control. . . . "All this suggests bitter fighting soon with immense consequences throughout a vast area," the report points out. . . . The American Jewish Conference and the World Jewish Congress have submitted a memorandum to the State Department supporting the claims of the Jewish Agency with regard to reparations. . . . Serious differences are developing between the American Jewish Committee and the American Council for Judaism over the Palestine issue. . . . The Arab Office in Washington is preparing to intensify its activities during Dr. Weizmann's visit in this country. . . . Its guide and adviser is a highly paid American public relations man connected with oil companies which have an interest in Arabian oil.

There are today sixty-five Jewish hospitals functioning throughout the United States. . . . They open to Jews and non-Jews alike. . . .

**FACTS AND FIGURES** An average of 700 Jewish students are graduated each year from medical schools. . . . Few of them have an opportunity to continue their studies in specialized fields, since non-Jewish hospitals are virtually closed to them. . . . The Union of American Hebrew Congregations, now seventy-three years old, has a membership of 324 congregations representing 85,000 families. . . . More than one-half of the total number of the congregations have between 25 and 100 members each. . . . The B'nai B'rith has two Yiddish-speaking lodges in this country. . . . They are in Milwaukee and in Detroit. . . . There are at least 300,000 Jewish boys and girls of high school age in the United States. . . . Of these, only 15,000—one of twenty—are getting a Jewish education in various Hebrew, Yiddish and Sunday schools and in the Hebrew classes in public high school. . . . In New York, nearly 3,000 Jewish students in thirteen public high schools are studying Hebrew as a recognized accredited language. . . . As many as 125,000 Jewish boys and girls of high school age are members of Jewish centers and synagogue clubs and of national Jewish youth organizations. . . . The Hashomer Hadati, a religious youth organization, is very proud of the fact that about one-half of its membership comes from non-religious homes.

The Jewish township of old Czarist Russia is a matter of the past. . . . Its like will never be seen again. . . . Nor will its **BETWEEN** problems come to life **COVERS** again in the same form as in pre-revolutionary years. . . . Zalman Shne-

our, Jewish novelist and poet, therefore, did a great service to Jewish contemporary history by immortalizing one Jewish township with its predominant types in his "Song of the Dnieper," just published by Roy Publishers. . . . The book will remain a classic even though the non-Jewish reader—and for that matter the American-born Jewish reader—may understand very little of the life which the author pictures. . . . There is so much vitality, so much human feeling, so much warmth in Noah Pandre, the primitive hero of the book, and in the people surrounding him, that the imagination of any reader, whether Jew or Gentile, will be captured as it is when reading novels depicting life in America during the "covered wagon" days. . . . The inhabitants of Shklov, the township on the banks of the Dnieper which the author has chosen as the scene of his novel, are mostly hard-working Jews, robust types, Jews like oaks, butchers, coachmen, water-carriers, hewers of wood, plasterers, meekly submissive to learned elders, but always ready for a fight to protect the weaker ones and even going to jail for it. . . . The author calls them "the reservoir of the healthy blood and the earthly passions of the people of Israel" in contradiction to the gentler classes of Jews, the men of wealth, the elite. . . . And he has no difficulty at all in proving that he is right. . . . Each type in the book proves it eloquently through his actions and behavior. . . . Much credit must also be given to Joseph Leftwich, the translator. . . . The English translation is done so well that nothing is lost of the idioms and of the spirit of the novel in its Yiddish original.

Paulette Goddard, well known movie actress, donated \$10,000 to the Hebrew University in Jerusalem for a scholarship.

**PERSONAL** to be known as the **HISTORY** "Paulette Goddard Scholarship". . . . It

will be awarded annually over a period of twenty years—five hundred dollars each year—to a deserving and needy student engaged in medical or scientific research. . . . Dr. Robert Elman, associate professor of clinical surgery at Washington University, was awarded the \$1,500 Samuel D. Gross award by the Philadelphia Academy of Surgery. . . . This award is made for an original contribution to surgical research and practices. . . . Dr. Elman received the prize for pioneering in use of amino acid injections in cases where patients are unable to digest normally. . . . He is credited with saving the lives of thousands of starving victims of the Nazis and the Japanese, as well as of servicemen who were unable to eat because of intestinal injuries. . . . Lt. Robert Rosenberg, son of James N. Rosenberg, is the proud wearer of the Air Medal and the Distinguished Flying Cross. . . . He has just been demobilized. . . . He was co-pilot of a plane engaged in bombing Vienna, and when the pilot was killed, he saved the plane and the crew. . . . Should you happen to be in Washington this month, we advise you to drop in to the Whyte Gallery there. . . . You will see an excellent exhibition of paintings of the Dominican Republic by Ernesto Lother, one of the Jewish refugees who came to the Sosua Settlement in 1941. . . . Lother is now professor of art in the National School of

(Continued on Next Page)

# Strictly Confidential

By PHINEAS J. BIRON

## Untold Story

The story of a rabbi in a small town in Long Island would, if told in full, make you wonder whether we live in a democracy. . . . The rabbi has been so thoroughly terrorized by anti-Semitic hoodlums that he is afraid to take a walk on the street after sunset. . . . He prefers the security of the cemetery, because, as he puts it, "dead people can't throw stones."

## There and Here

The British concentration camps for Jews in the Sudan and Eritrea are a disgrace to humanity. . . . Prisoners are lashed with cats-o-nine-tails and then dipped in salt water, so that the victims are left smarting for many days. . . . Did you know, by the way, that British censorship forbids any quotations from the Hebrew Bible in the Hebrew press of Palestine? . . . Martin Niemöller hasn't given up the idea of an American good will tour. . . . The former German submarine commander still is considered the most influential Protestant clergyman in Germany—but those who know him don't quite trust his verbal liberalism. . . . Did you realize that Senator Theodore F. Bilbo is virtually the mayor of Washington, by reason of his chairmanship of the Senate District Committee, which controls the government of the District of Columbia? . . . And we want to point out that the Washington Times-Herald, which published John O'Donnell's famous Patton column, made no attempt to apologize, but, on the contrary, supported O'Donnell's slurs on Jewry.

## Organization News

The New York Chapter of the American Jewish Committee will hold a "Clinic on Anti-Semitism" on Nov. 20. . . . The inside dope is that it's in the bag for Rabbi Abba Hillel Silver: He will be elected president of the Zionist Organization of America by a unanimous vote at the Atlantic City convention. . . . Dr. Emmanuel Neumann will have to take charge of the presidential administrative duties for Rabbi Silver. . . . In a recent interview in the New York Post Rabbi James G. Heller, chairman of the United Palestine Appeal, made an interesting autobiographical revelation. . . . Rabbi Heller claims to be the last in an unbroken line of rabbis that goes back five hundred years in his family. . . . James is the last because his three children are all girls.

## About People

Within three months Albert Einstein will once more make the headlines of the world press in connection with a revolutionary scientific discovery. . . . The latest rumor about Presidential adviser Judge Sam Roseman is that he will run for the judgeship of the Court of Appeals of New York in 1946. . . . Bunk, says we, Judge Roseman is aching to return to private life. . . . Is it true that Robert Moses, New York's Park Commissioner, will succeed Harold L. Ickes as Secretary of the Interior? . . . Ilya Ehrenburg, the distinguished Soviet writer, is coming to America to write a novel dealing with American life. . . . Congratulations to Max Band, the great painter. . . . The book "The Art of Max Band" by Arthur Millier, just published by the Borden Publishing Company, confirms that Band belongs to the great modern masters of the brush. . . . Arthur Koestler, the novelist who is enjoying so great a vogue in this country, has applied for Palestinian citizenship. . . . He intends to make the Holy Land his permanent home. . . . Insiders claim that Billy Rose, the diminutive impresario of gigantic spectacles, has accumulated nearly three million dollars during the last few years.



## Miss America Sells First Lady Bond

The First Lady of the Land, Mrs. Harry S. Truman, is shown as she bought a Victory bond at the White House from Bess Myerson, the first beauty of the land, Miss America of 1945. Later in the day, the Senate took time out from legislative duties to applaud Bess when Majority Leader Barkley noted her in the spectators' gallery.

## Between You and Me

(Continued on next page)

showing of his works in the United States, although he has exhibited in several group shows in other countries. . . . He studied painting in Vienna where he was This is his first comprehensive born.

# AL SEGAL Speaks on SORRY COLUMNISTS

O'DONNELL (he's that N.Y. Daily News columnist) says he's sorry for having given out a slanderous untruth against Jews but that doesn't absolve either him or the Daily News and other newspapers that printed it. They will be absolved only when O'Donnell's lie will have been caught up with and scotched in the last surviving of the weak minds that accepted and believed it.

If O'Donnell devoted all the rest of his days to catching up with it, there would still be a lot of minds preciously harboring his falsehood even after he had lived 70 years. Such lies are chewed and passed around from mouth to mouth by people of the O'Donnell kind.

But no repentant O'Donnell is going to run after his falsehood to catch up with it and stop it. It seems O'Donnell feels satisfied with his conscience. He says he's sorry and that settles it, or does it?

Still it isn't O'Donnell who is troubling Americans who had believed that the Nazi press had died with Hitler and Goebbels in the rubble of Berlin. After all, there are a lot of O'Donnells around—little people spewing spittals—and what difference does one more O'Donnell make?

What's much more troubling than O'Donnell is the fact that responsible members of the American press—like the N. Y. Daily News with the biggest circulation—have descended to print and to circulate a slander patterned, in the Goebbels style, to the pet prejudice of hateful minds. (It's seven months since Goebbels was reported to have perished in the ruins of Berlin but he still seems to be around.)

As a member of the American press I have known it well for many years. It has had its faults but it has always been proud of its tolerance in matters of race and religion and of its decent respect for all deserving people, regardless of their race color or religion.

THUS, IN MANY CITIES newspapers have a rule that no Negro in the news is to be designated by his color. Long ago every newspaper in the country gave up the practice of pointing out Jewish wrong-doers in the news as Jews. This is in accord with the idea that the American press should serve its readers with decent examples of social behavior. The American press must never be seen descending to the lowest denominator among its readers.

Readers might engage in lynching but the press has regarded it as its duty to stand high above that sort of thing. Hoodlums among the readers might beat small Jewish boys and pull the beards of old Jews, but decent newspapers abhorred the hoodlum and poured down their contempt on him.

Now for the first time in the modern history of the U.S. press some newspapers have taken up with the hoodlum. Anti-Jewish slander is found in American newspapers, like type picked up from a Goebbels print shop. Spiritual heirs of Goebbels in the United States were taking

up where he left off.

The O'Donnell column in the N.Y. Daily News and other papers had to do with the matter of Gen. Patton being relieved of his governmental duties in Bavaria. According to official reports Gen. Eisenhower relieved Patton of his duties because he wasn't satisfied with the way Patton handled the Nazis; but, according to the O'Donnell column, it was all due to the pressure of Jews. It named some Jews, including Morgenthau.

According to O'Donnell these Jews had been angry at Patton ever since the time he slapped that American soldier in Italy. O'Donnell said the soldier was a Jew and for that reason these prominent people felt resentful against Patton and finally got him.

IT TURNED OUT that the slapped soldier wasn't a Jew but a Protestant of German descent. O'Donnell acknowledged he had given out an untruth and said he regretted it. The N.Y. Daily News itself didn't seem to be sorry. Rather it spoke piously of free speech, as if free speech conferred the right widely to circulate malicious utterance, as if free speech carried no implication of responsibility to use it decently.

This was all something alarmingly new in the American press. What the N.Y. Daily News, and others, had printed was of the malice of boys who with soap scrawl "Jew" on Jewish store windows on Halloween; it was of the pattern of anti-Semitic falsehood hitherto printed, in the United States, in the sub-marginal press of racketeers and of the lunatic fringe. This press is despised by every reputable journalist.

It was alarming to all Americans with faith enough to believe that "it can't happen here," that no persecution of any group can be successful here, that America will remain immune to the spiritual corruption by which the German nation perished. Their faith has been that it can't happen here as long as the American press remains faithful to the essential decency of the American tradition.

Until now these people could feel sure of the fidelity of the American press and any part of it. There was the bright old past of the press when florid oratory described the American press as "the palladium of our liberties."

Now it seems that it can happen here. Yes, the unthinkable did happen, but there is hope that this disgraceful moment in a part of the American press never will be repeated. The quick protests of many Americans—Christians as well as Jews—brought to this press a sense of sin against the decent things of the American tradition.

A number of newspapers that buy the O'Donnell column refused to print it on the day it got down in the gutter with Goebbels. They wouldn't soil their pages with it.

All that contains hopeful omens.

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## BRITISH IGNORE PROTEST SO U.S. RETURNS POULOS

World Wide News Service  
JERUSALEM—Constantine Poulos, Overseas News Agency war correspondent who was expelled from Palestine last month, has returned to Jerusalem this week aboard an American Army plane.

At the time of Poulos' expulsion the British authorities in the Middle East refused to give any explanation for their action. But an investigation by the U.S. Department of War and State said that Poulos' expulsion was not justified either by his conduct or activities in Palestine.

The investigation was ordered by Washington after Herbert Bayard Swope, chairman of the board of directors of the Overseas News Agency, submitted a protest. American military authorities asked the British officials who requested Poulos's withdrawal to explain their action. Following their refusal to make an explanation, Major General Benjamin F. Giles, U.S. Commanding General in this area requested an explanation from General Bernard C. T. Padgett, British Commanding General in the Middle East. When no reply came, the U.S. Army headquarters in Cairo granted Poulos permission to return to Palestine and gave him priority on an Army plane.

## Rabbi Goldstein Elected

Special  
NEW YORK—Tremont Temple has elected Rabbi Albert S. Goldstein to occupy its pulpit left vacant by Rabbi Rosenbloom's resignation. Rabbi Goldstein was ordained by the Hebrew Union College in 1932 and served in Iowa until 1943. In 1943, he entered the Chaplain's Corps of the United States Army and served overseas.

## Regional Meet to Study 'National Budgeting'

Special  
COLUMBUS, O.—A full discussion of national budgeting is on the program for the regional meeting of the Council of Jewish Welfare Funds and Federations meeting here Nov. 24 and 25. No decision or recommendation will be made on the controversial issue.

## 1,500 Honor Jewish Chaplains

World Wide News Service  
NEW YORK—Fifteen hundred people attended a dinner here at the Waldorf Astoria Hotel given by the Jewish Theological Seminary of America in honor of its one hundred graduates and members of the Rabbinical Assembly of America who served as chaplains in the American and Canadian armed forces all over the world.

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# dot's line

By DOT MEYBERG

HOWDY FOLKS! Music lovers throughout the world paid homage this week to Jerome Kern who passed away while in N.Y. preparing a revival of "Show Boat" for which he composed the score. . . . Richard Rodgers and



DOT

Oscar Hammerstein 2nd, will produce the revival which will open Dec. 24. . . . Kern's latest music will be played in the MGM film "Till the Clouds Roll By" and Warner's "Look for the Silver Lining" which were completed just before Kern left the coast for N.Y. . . . The composer was also to have supplied the score for "Annie Oakley" a new musical slated by Rodgers and Hammerstein. . . . Louis Dreyfus, who with his brother Max published much of Kern's music, arrived from England to see his brother (very ill also) and rushed to the bedside to be with Kern and his family. . . . Kern, dean of American composers and a friend to many in Tin Pan Alley, had a heart ailment for many years, yet con-

tinued to burn the midnight oil to write his melodies.

**CHATTER.** Danny Kaye, arrived aboard a B-29 bomber from Tokyo where he entertained our troupes, and immediately went East to resume his radio program. . . . John Garfield goes to N.Y. next week where he will make a radio transcription for a half-hour program once each week. . . . Understand the idea of this program titled "The Imperfect Past" will be to plead for and promote democracy by using works of present day liberal American literature by such authorities as Clifford Odets, Ernest Hemingway and John Howard Lawson. . . . If you saw Garfield in "Pride of the Marines" you'll understand the idea he wants for his radio series.

**THIS 'N' THAT.** Universal president Nate Blumberg is enroute home with other executives after conferences in England. . . . John Golden starts his third annual series of auditions this week for new actors without age limit this time. . . . Film production

shows a sudden spurt due to the dissolution of picket lines, etc. . . . The state is investigating the riots. . . . Edward G. Robinson, who picketed Gerald L. K. Smith's recent meeting in Los Angeles, urges other stars to come forth too. . . . Mr. and Mrs. Jesse Lasky Jr. are the proud parents of a baby daughter. . . . Lenora Morris, former 'Bubbles' Schiasi the tobacco heiress, was married to Arthur Hornblow Jr. . . . Writers Board, formerly the Writers War Board, lists among its four purposes for the future in No. 1 position: "Combating racial and religious hatred."

**TOLERANCE SHORT.** Current reports claim the Frank Sinatra Short "The House I Live In" is offered to exhibitors by RKO at top rentals. You recall this non-profit film was to be released by several film exchange companies including RKO. . . . As explained before, the proceeds from this 10 minute short go to tolerance groups with the film companies accepting nothing. . . . Variety, the theatrical publication favors the film be practically given to exhibitors so that it will be seen by a greater number of people

throughout the country. . . . It must be understood however, that anything given away can't be too worthwhile. . . . That seems the attitude of RKO who feel exhibitors will appreciate the responsibility of showing the picture in their theatres when they know that by paying a high rental, the funds will also be used to good advantage, with the same purpose in mind.

**SINATRA.** Because he was in Gary, Indiana, Sinatra missed accepting in person the citation from the Bureau for Intercultural Education at Town Hall, N.Y., for his contribution to better Americanism thru "The House I Live In." . . . A plaque and scroll from the Philadelphia Boosters Association was presented "The Voice" after he gave a stirring address on tolerance to 15,000 young people. . . . Sinatra was not affected by the events in Gary, and will keep right on preaching justice to the youth of America, for he feels as many do, that anti-Semitic feeling and racial antagonisms can be erased through the young people!

**DOT'S DIARY.** Just amazed to find that Victor Borge, one of the two biggest comedy stars

in Denmark, and who left with the approach of the Nazis, was known in his native country under his true name Borge Rosenbaum. . . . Bad news comes from Arthur J. Rank headquarters in England. The 16 mm. pictures he will produce on religious subjects will not be allowed in the USA unless further negotiations can be made. . . . The 16 mm. craze is bringing forth many producers all over this country; but only two intend making religious pictures. . . . Sgt. Tony Martin will shortly be discharged from the army and probably will remain in the midwest to sing in night clubs awhile. He had three battle stars and did a great piece of war work. . . . Lieut. Col. Sy Bartlett returned to 20th Century-Fox after four years service. . . . Michael Curtiz is on vacation. . . . Music Publisher Jerry Vogel starts another Thanksgiving Fund drive of his own for inmates of homes and hospitals for indigents. . . . William Goetz, President of International, tossed quite a luncheon honoring Donald Nelson. . . . William Wyler directs his first postwar picture "Glory for Me" for Samuel Goldwyn. . . . That's all brother.

## Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency  
By LEON GUTTERMAN

**HOLLYWOOD**  
THE ADDITION of Producer Michael Todd to Hollywood's big league list of brilliant Jewish producers is further evidence of Movieland's progress and expansion.

Mike's success story is a truly unprecedented record in showmanship. He emerged during the New York World's Fair with three attractions—"Streets of Paris," "Gay New Orleans" and "Dancing Campus" that played, literally, to millions. Since then he has never had a musical show which ran less than a year on Broadway—among them, "Hot Mikado," "Something for the Boys," "Star and Garter" and "Mexican Hayride." "Up in Central Park," his current smash, is still standing them up!

I hear there will be no interruption to Michael Todd's plans for the continuance of his Broadway production activities. Mike's lengthy production schedule for this season includes Bobby Clark in "The Would-Be Gentleman," Maurice Evans in "Hamlet," Al Joslon's return to the stage in the musical tentatively titled "Oh, Susanna," a musical by Orson Welles and Cole Porter, "Eighty Days," based on the Jules Verne classic. Also, a new type of entertainment fusing the theatre arts of music, drama and dance by Jerome Moross and John LaTouche; a musical starring Bert Lahr, "Mr. Winkle of Flatbush;" and a production involving a hitherto unpublished score by Victor Herbert!

Not bad for a boy who came up the hard way inch by inch—and who has earned his diploma (with high honors) from the University of Hard Knocks and Kicks in the Face!

Honorably discharged from the Army after more than four years' service, squeak-voiced Ezra Stone, radio and stage star, has returned to star again as Henry Aldrich, the role he created, in Columbia's "The Aldrich Family" comedy series. Ezra was discharged at March Field, where, as a master sergeant, he had been assigned to an Army Air Corps Special Service job. During his career as a G.I., he distinguished himself by directing and acting in dialogue sequences of Irving Berlin's all-soldier show "This Is The Army." Now, Ezra, who is a native of Brooklyn, plans to resume his producing and directing activities on Broadway in addition to holding down the Aldrich role.

In case you've forgotten, the character of Henry Aldrich developed in Clifford Goldsmith's Broadway hit, "What A Life!" in 1938. "The Aldrich Family" made its bow on Rudy Vallee's show and subsequently was heard regularly as a ten-minute sketch on the Kate Smith program. Since 1939 "The Aldrich Family" has been a full half-hour radio show on its own.

Among the hazards of Hollywood is the night club check. Keenan Wynn squinted at one of these coded pasteboards at a high tariff spot, sighed: "They must make these by crossing a railroad timetable with a Chinese laundry ticket. The only legible thing on here is the total!"

Harry Hershfield is telling his Hollywood friends this rib tickler: A doting Jewish father wanted to give his son a double treat. The kid had never been on a bus and had never been to the zoo. He told the boy that he would take him to the zoo, which was a long way out on the bus.

Well, the kid was very excited and the day came, and off they went on the bus. They went into the zoo where the father explained all about the animals to the wide-eyed boy. When they came to the lion's cage the father said: "If those lions got out of the cage they would team me to pieces in two minutes."

And the kid said: "Papa, if he gets out and tears you to pieces, what number bus do I take to get home?"

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# PITFALLS OF PLEAS IN PRAYER POINTED OUT; NEW ANGLE SUGGESTED

DO your children beg when they pray? Sue had been led to believe that if she prayed very devotedly and with a trusting heart, her prayers would be answered. She took her teaching literally. And when the sky was overcast the night before an exciting swimming party, Sue prayed long and fervently that the next day would be clear. Confidently, then, she went to sleep. But the next morning, it was pouring down rain. Sue was so angry she stood outdoors and shook her fist up at the sky.

A NUMBER OF BURGLARIES had been committed in Jerry's neighborhood and everyone was nervous and apprehensive. Upset by the anxiety around him, Jerry prayed that there would be no more robberies in the neighborhood. The next morning, at the breakfast table, his father read that their next door neighbor had been robbed and beaten. "That just goes to prove it," announced Jerry disgustedly. "It doesn't pay to say prayers." Teachers and spiritual leaders believe that prayers should be part of each child's daily routine. But prayers should not be the constant asking of favors. For if a child believes literally that if he asks long and hard enough, God will grant his every wish, he is bound to be disappointed.

JEWISH PRAYER was the means our people used to find relief from their woes and spiritual strength for living. The prescribed daily and weekly and yearly prayers were the channel through which the Jew poured out his soul and received in return faith and strength to go on and bear his lot.

A simple way of expressing that thought to our children is in the maxim "Prayer is not asking for what you want; it is wanting what you get."

## LETTERS

To the Junior Post:

In the Oct. 26 issue of The Post you asked for children's prayers upon retiring. I was taught one when I entered the kindergarten at Sunday School and in turn I have taught it to my kindergarten Sunday School class. I hope it is what you are looking for:

"Before in sleep I close my eyes,  
To Thee, O God, my thoughts arise;  
I thank Thee for Thy blessings all  
Which come to us, Thy children small.  
O keep me safe throughout the night  
That I may see the morning light.

Shema Yisroel Adonoi Eloheinu Adonoi Echod.  
Hear O Israel, the Lord our God, the Lord is One. Amen."

Sincerely,  
(MRS. S. C.) LORRAINE S. HINERFELD

## The Junior Post

For Boys and Girls

By RUTH PALLER

### How the Swallow Got His Swallow Tail

WHEN David opened his eyes on a cold Sabbath morning, he saw that the ground was covered with snow. He lay snug and warm in his blankets thinking what fun it would be to slide down the hill at the foot of the street after Sabbath Services. "Son," his mother called from the kitchen. "It's time to get dressed if you want to feed the birds before you go to Temple. It's the Sabbath of Song, you know." David popped out of bed and into his new grey suit as quick as a wink. He crumbled some bread into a dish and opened the door to toss it on the snow when his mother said, "Wait a minute. We have a special treat for the birds today—Buckwheat grits." "Why buckwheat grits?" asked David. "Because on the Sabbath of Song we always give the birds a party of their favorite foods to show our gratefulness to the swallow for being such a good friend to man."

DAVID felt a story coming.

"I didn't know the swallow was our special friend."

"Oh yes, there is an old, old legend about how he saved Man when the world was created and got his forked tail at the same time. You eat your breakfast and run along to services, and when you come home, I'll tell you all about it."

David was so excited about hearing the story, that he almost forgot to slide down the big hill at the foot of the street. He was half way home before he remembered, but he hurried back to the top and took a good running start so that he could go all the way to the bottom without stopping. He came into the house, rosy and breathless, pulled off his hat and coat, his gloves and his rubber boots; he gave his mother her special Sabbath hug, and said, "Now, tell me about the Swallow, please."

MOTHER and David sat to-

gether in father's big armchair and she began:

"Long, long ago, soon after the world was first created, God called all the creatures together and asked them how their life pleased them."

"The birds, the animals, the insects, the fish, and the snakes were all content. Only one of God's creatures was unhappy. That was Man."

"What was he complaining about?" David asked.

"He was angry because the snake sat at his door all day looking for an opportunity to bite him. And he begged the Lord to kill the snake."

"I will not kill the snake," God said, "for he is one of my creatures too. But I shall send him away from your door so you need not be afraid of him any longer."

"WHEN THE SNAKE heard that he was to be sent away, he began to cry, 'If I am sent away, I shall surely starve. I was created before man and I should be taken care of before him.'"

"Never fear," answered the Lord, "because I am sending you away, I shall let you live on the best food in the world."

"How shall I know which is the best food in the world?" asked the snake, his eyes glittering at Man.

"I shall create a creature that will be a taster of food. He shall report on what food is the sweetest and tastiest in the world. Everyone go to your homes now and come back to this spot in a year. The taster shall give his decision then and you will all abide by it."

"Who was the taster?" David inquired.

"The gnat," said his mother. "God made the gnat and sent it down to taste of everything on earth."

"The year passed and the gnat was flying to the meeting place to report to the Great Master. On the way he met the swallow.

They flew together for a time, and then the swallow asked:

"Have you found the sweetest and tastiest food in the world?"

"Yes indeed," replied the gnat proudly.

"What is it?"

"Man!" said the gnat.

"What did you say?" asked the swallow, coming closer.

"I said Man," the gnat repeated a little louder.

"I can't hear you," said the swallow, coming very close indeed.

"Man! Man! Man!" shouted the gnat with his mouth wide open.

"The swallow darted in with his beak and plucked out the gnat's tongue."

"AT THE APPOINTED time when all the creatures had gathered to hear the gnat's report, God said, 'Have you found the best and sweetest food in the world, gnat?' But the gnat flew round and round and only buzzed."

"Bzzz-bzzz-bzzz," was all he said.

"With your permission, Great Master," said the swallow, "I can give the gnat's report. I met him before he lost his tongue and he told me what food is the best."

"And what did he say was the best and sweetest food?"

"Everyone looked toward Man for they knew his blood was the sweetest, and the snake's eyes glittered. The swallow was silent a moment and then he said, 'The frog!'"

"God was pleased that Man was spared and He said: 'Snake, you shall eat the frog all the days of your life.'"

"As the swallow flew past the snake, he laughed, 'You thought you'd live on man, didn't you? But now you shall live on frogs.' The angry snake struck out and caught the swallow by his tail. But the bird tore himself loose, leaving some of his tail feathers in the snake's mouth."

"AND THAT is why the swallow has a forked tail," said mother.

"And so that's why we give the birds a special treat on the Sabbath of Song," said David as he got out of the deep chair and stretched himself. "I'm going out to see if any swallows came to the party."

## What Foods These Morsels Be

By MRS. LEAH W. LEONARD

EVERYTHING that is old is not a rare antique. Certainly not in the realm of food! But here's a hundred-year-old recipe for Gingerbread that is really delicious, and SO easy to make. The youngsters will go for it in a big way. So will the oldsters. Try this "Yichos" gingerbread.

### GINGERBREAD (100-YEAR-OLD RECIPE)

|                         |                                   |
|-------------------------|-----------------------------------|
| 1/2 cup shortening      | 1 1/2 tpsps baking powder         |
| 1/2 cup sugar           | 1 tsp. each cinnamon and ginger   |
| 1 egg                   | 1/2 tsp salt                      |
| 2 1/2 cups sifted flour | 1 Cup molasses in 1 cup hot water |

Cream shortening and sugar. Blend in beaten egg. Stir in molasses and hot water. Sift dry ingredients together and stir in a little at a time, beating well after each addition. Line a 9-inch square cake pan with wax paper and turn in the batter. Bake 45 minutes at 350° F. Cut into squares and serve with a topping of whipped cream or stewed fruit.

Here's another cake with "Yichos." It's the Traditional Lekach.

### LEKAH (HONEY CAKE)

|                           |   |
|---------------------------|---|
| 4 eggs                    | 3 1/2 cups sifted flour                   |
| 1/2 cup hot coffee        | 1 1/2 tpsps baking powder                 |
| 1 cup sugar               | 1 tsp baking soda                         |
| 1 cup honey               | 1/2 cup each seeded raisins, chopped nuts |
| 2 tbsps oil or shortening | 1/4 cup chopped citron                    |
| 2 tbsps brandy            | 1/2 tsp each allspice & cinnamon          |

Beat eggs, adding sugar while beating till creamy. Stir in honey and shortening mixed with hot coffee. Sift dry ingredients together and add nuts, raisins and citron. Combine dry and creamy mixtures, adding brandy last. Turn into greased, wax paper lined oblong baking pan. Bake 1 hour at 350° F. Invert the cake in the pan and allow to cool before cutting into squares or diamond shapes. Or bake in loaf pans.

## PEACE POSSIBLE—ARABS, JEWS. PETACH TEKVAH FOUNDER

Jewish Telegraphic Agency

PETACH TIKVAH, Palestine—In the midst of reports of increasing tension between Jews and Arabs in Palestine, hundreds of both people gathered here to celebrate the 75th birthday of Abraham Shapiro, one of the founders of this town and the man who established the first Jewish self-defense organization in Palestine.


Shapiro, who came to Palestine from Bessarabia when he was nine years old, is loved by Jews and Arabs alike. He gained fame in his youth when he broke up several bands of marauding Arabs who were terrorizing both Jews and Arabs, and frequently was called upon to act as an arbitrator between various Arab tribes and individuals. Some years ago he was adopted as a sheikh by one of the tribes.

A recent celebration began when a mixed group of Arab and Jewish horsemen accompanied Shapiro to the synagogue where prayers were recited for his continued good health. Later at a reception at his home prominent sheikhs from all parts of the country sat around sipping coffee and smoking. A luncheon attended by hundreds of guests heard Arab and Jewish spokesmen praise Shapiro for bettering relations between the two peoples and express the hope that they would continue to live together in peace.

The celebration concluded with a brilliant display of horsemanship by Jews and Arabs, who joined in dancing the "Fantasia," a traditional dance which is performed on horseback to the accomplishment of gunfire.

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## Picture Stories from the Bible

PART EIGHT OF  
*The Story of*  
**JOSEPH**

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**THE FAMINE GREW WORSE AND THE PEOPLE OF EGYPT FISHED FROM HUNGER—**

WE HAVE NO MORE MONEY TO BUY FOOD, MASTER, GIVE US FOOD OR WE DIE!!

GIVE YOUR CATTLE FOR FOOD!

**AS THE YEARS OF FAMINE WENT BY THE PEOPLE OF EGYPT HAD NO MONEY TO PAY FOR FOOD SO JOSEPH HAD THEM EXCHANGE THEIR CATTLE FOR FOOD. HE THEN GAVE THEM SEED TO SOW ON THEIR LAND, GIVING THE FIFTH PART OF THE INCREASE TO PHARAOH AS NOW THE PEOPLE WERE UNDER BONDAGE TO HIM—PHARAOH WAS A KIND RULER AND THE PEOPLE LOVED HIM—**

**ONLY IN EGYPT WAS THERE FOOD**

I HAVE BROUGHT HAPPINESS TO ALL!—GOD HAS BEEN GOOD TO US!

**JOSEPH TAKES HIS FATHER BEFORE PHARAOH**

THE LAND OF EGYPT IS BEFORE THEE, YOU SHALL DWELL IN THE BEST OF THE LAND!!

MAY GOD BLESS YOU, OH PHARAOH!!

**JOSEPH TAKES HIS SONS TO SEE JACOB**

I AM DYING, JOSEPH, MY SON—BUT BEFORE I GO I WILL BLESS THY TWO SONS!

**JACOB DIED AND THE BROTHERS CAME TO JOSEPH**

WILT THOU PUNISH US NOW THAT JACOB IS GONE?

FEAR NOT FOR I HAVE FORGIVEN EVERYONE!

**THE FAMINE ENDED AT LAST, AND PLENTY RETURNED**

JOSEPH SAVED US!

WE CAN CARRY ON NOW, JOSEPH!

**I GROW OLD, BROTHERS—SOON I SHALL FOLLOW OUR FATHER JACOB!**

WE ARE ALL OLD, JOSEPH, BUT YOU'VE BEEN GOOD! YOUR NAME SHALL BE REMEMBERED!!

**I HAVE LIVED 100 AND 10 YEARS, MY TIME HAS COME!**

YOU SHALL BE BURIED IN SOLENDOR, JOSEPH, FOR ALL EGYPT AS WELL AS WE LOVE YOU!

NEXT WEEK: THE STORY OF MOSES

## This Week in Jewish History

By HARRY CUSHING

**DEATH** in Philadelphia of Rabbi Sabato Morais. A native of Leghorn, Italy, Morais was the descendant of Jews who fled Portugal because of the Inquisition. Owing to the withdrawal of Isaac Leeser as rabbi of Mikaveh Israel NOV. 11, 1897 Congregation in Philadelphia, Morais applied for the post and was duly elected. For a number of years he felt the urgent need of an institution in America for the training of rabbis on historical and traditional lines. The declarations of the Reform Pittsburgh

Conference in 1885 prompted him to immediate action. Thus, after considerable agitation on the subject he succeeded in establishing in Jan. 1886, the Jewish Theological Seminary of America. His scholastic forte was in the field of Biblical literature. In 1887 the University of Pennsylvania conferred upon him the honorary degree of doctor of laws, he being the first Jew so honored by that institution. Morais sought to adapt Orthodoxy to the American environment, without sacrifice of essential values. The institution he established has created an Anglicized pulpit, and English-speaking rabbinate, and orderly and

aesthetic services. It has offered a modern Jewish education and believes in the freest and fullest secular education.

Law regulating the adoption of family names by Jews in Austria. It was Emperor Joseph II who issued the

NOV. 12, 1787 edict requiring all Jews throughout

Germany and Austria to assume surnames for their better identification. Before that time they had personal names only, like Moses, Abraham, Joseph, Isaac, and Samuel. That was a sufficient tag for a people which had been scattered all over the world and compelled to wander from place to place in search of home and livelihood. As these people lacked substantial possessions to hand down to their heirs, surnames were not necessary. The things they owned were passed easily from hand to hand. Nevertheless, as family names became the vogue, they were ordered to be given to the Jews so as to enroll them among the populace. Emperor Joseph named special deputies to handle the census, which turned out to be a great harvest for these bureaucrats. Fancy was their mentor and whim their conscience. Those assigned to the task did a profitable business, for no cost was spared by self-respecting individuals to avoid the stigma of an ill-meaning designation. However, abuse and indignities was suffered by those poor unfortunates who hadn't the hard cash with which to pay for the more refined names. Had Emperor Joseph realized the unhappiness that in so many cases was to ensue because of the choice of name, he might have thought twice before promulgating an order which he thought would show his enlightenment.

Judaism placed on equal footing with Catholicism and Protestantism in France. Up to that time, of the faiths NOV. 13, 1830 recognized by the state, only the

Jewish had to support its ministers, while those of the Catholic and Protestant churches were supported by the government. This legal inferiority was removed thanks to the intervention of the Duke of Orleans, and to the campaign led in Parliament by the deputies Rambuteau and Viennet. Encouraged by these prominent men, the minister of education offered a motion to place Judaism on equal footing with Catholicism and Protestantism as regards support for the synagogues and for the rabbis from the public treasury. The motion was accompanied by flattering compliments to the French Jews, "who," said the minister, "since the removal of their disabilities by the Revolution, have shown themselves worthy of the privileges granted them."

Subsequent anti-Jewish laws appended to the Nuremberg Laws of September 15, 1935. These laws had placed all

NOV. 15, 1935 German Jews beyond the pale of citizenship. The newer decree emphasized the medieval character of the new ghetto. They prohibited intermarriage upon penalty of imprisonment. They forbade Jews to employ female domestic help of German blood, under 35 years of age. They decreed the establishment of separate schools for Jewish children and they denied the Jews the right to display the German flag. However, these new laws declared that the Jew may display his own national colors of blue and white. This was a privilege which the medieval state did not grant, for there were no Jewish national colors when, to take their place, the Lateran Council provided the Badge of Shame. What he saw in the Christian world taught many a medieval Jew to wear his yellow badge as a mark of honor; and it is evident that many a modern German Jew, once opposed to Zionism and Palestine, reconciled himself to the colors of Zion, and looking out from his ghetto, agreed with Boerne that it was the Nazi Germans with their red-white-and-black flag who flew the Badge of Shame!

### Elected Judge



SAMUEL A. WEISS

Congressman Samuel A. Weiss, former Duquesne football star, was elected judge of Common Pleas Court of Allegheny County (Pittsburgh, Pa.), leading the entire field of candidates.

### Markle Heads JWB Section.

SPECIAL SPRINGFIELD, Mass.—Judge Abraham Markl of New Haven, Conn., was elected president of the New England section of the National Jewish Welfare Board at its 35th annual two-day meeting here.

### Elected to Council.

BOSTON, Mass.—Major Milton Cook, whose wife, Florence Cook, is a member of the Massachusetts legislature, was elected a member of the City Council in the Boston municipal elections. Also returned to office as a City Councillor is Isadore H. Y. Muchnick, recently retired secretary of the New England Zionist Region.

### NOTICE OF APPOINTMENT

Notice is Hereby Given, That the undersigned has duly qualified as administratrix of Estate of J. Roy Bolds, alias James R. Bolds, alias Roy Bolds, deceased, late of Marion County, Indiana. Said Estate is supposed to be solvent.

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# Jews in Sports

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By HASKELL COHEN



CAN winter be far off if the Philadelphia Sphas are already playing basketball?

Coach Eddie Gottlieb has a veteran five under his wing and is favored to again capture the loop title. Irv Torgoff, All League forward, is missing. Torgy is now a private in Texas. Torgoff's loss is softened somewhat by the acquisition of Frank Senesky, all-American at St. Joseph's College, a few years back.

Other returning vets include the Long Island U. bunch, Ossie Shechtman, Art Hillhouse, and Irv Rothenberg; Dutch Garfinkel of St. John's; Bernie Oppen of Kentucky; and Jerry Fleischman of New York University. Irv Davis ex N. Y. U. center also played the opening game with the Sphas but has since been traded to the New York Gothams.

Little Hy Gotkin, All-American at St. John's last winter, has been signed by the Gothams. Hy was slated to play for the Chicago Bears but after a week in the Windy city decided he preferred good ole New York.

Hy's buddy, Harry Boykoff, is back again with St. John's and Coach Joe Lapchick is happy as a lark. Harry will perform for the College All-Stars against the Ft. Wayne Zollners in the annual Hearst newspapers game to be held late this month in the Chicago Stadium. Sid Tannenbaum of N.Y.U. is another selectee to the All Star group of fifteen performers.

Jack Laub has returned to City College but will stay out of basketball. Jack is the boy who joined the Maritime Service last season and continued to play for City while in the service. In his boyish enthusiasm for the game Jack neglected to tell Coach Nat Holman he had left school.

Fite Glints: Ancil Hoffman's son is quite a football player on the coast. Remember Ancil when he maneuvered Maxie Baer into the title? There were few boxing managers smarter than Hoffman. He collected Baer's share of the Carnera fight before Max entered the ring and had the dough out of the State hours before Baer was crowned champ.

Jimmy Grippo, manager of former light heavy champ Melio Bettina, has purchased the contract of Davey Feld, promising middle-weight.

Maurie Waxman has folded up his magazine "Fite Facts." Right now he is handling Curtis Sheppard.

Leo Waldman, who left the Herald-Tribune sport page after eighteen years' service, has joined the Morning Telegraph. Waldman handled publicity for the Roosevelt Trotting Races this past summer.

Irving Marsh, another Herald-Tribune sport staffer, is doing a bang up job as football publicity director for Columbia University. Of course the fact that Lou Little has his best team in twelve years doesn't hurt.

Jerry Mitchell of the New York Post was reminiscing with boxing manager Jimmy Johnston the other day and the talk veered to the Louis-Simon bout. Johnston handled big Abe, you know.

"I turned to Al Buck next to me and said, 'Isn't it wonderful, here it is in the middle of the second round and he's still on his feet.' Well, I turn my head back to the ring and there's my man on the canvas.

"That was the damndest corner I ever saw. It was like the Time Square subway entrance. Every time I'd go up or down the steps I'd meet three or four perfect strangers. 'Evening Mr. Johnston,' they'd say. 'My name's Smith. Just thought I'd help your boy out.'

"I'm pouring words of wisdom into Simon's ear when I feel cold water on my neck. One of the program sellers is standing there pouring the bottle right on Simon's head. An usher is standing next to him holding the programs."

Johnston is still active in the boxing game at the age of seventy. He certainly did well by Simon. Abe made several thousand under Jimmy's direction and then was forced to retire before he had his senses scrambled.

Art Morse the Chicago lawyer who acts as collegiate basketball promoter for the Stadium in the Windy City is running a pre season tournament early in December. Art has De Paul, Oregon and Washington lined up. He will probably secure one of the Oklahoma teams. As yet eastern colleges haven't accepted a bid. It seems the eastern quintets don't relish leaving the protective Madison Square Garden portals. Statistics show they don't fare well away from home. On the other hand western clubs break even when they play in the Garden. Perhaps this proves that the western teams play better basketball. That's what they have been yelling for years.

## Jewish Vets to Hear Bradley at Convention

NEW YORK—General Omar N. Bradley, new director of the Veterans' Administration, will be the principal speaker at the fiftieth annual encampment of the Jewish War Veterans of the United States, Nov. 23-25 in Atlantic City. General Bradley will speak at the Golden Jubilee Banquet to be held Saturday evening. Other speakers will be General A. A. Vandergrift, Commandant of the U. S. Marine Corps, and National Commander Greenberg.

## JWV Meet Speaker



GEN. BRADLEY

# Shorts

CONGRESSMAN Samuel Weiss of Pennsylvania and one of the nation's top ranking football officials cracked a rib in the recent Redskins-Eagles game. He was injured when he dove in for the ball after a line play. "No doubt, a Republican dove on me," said the Pennsylvanian, jokingly.

Baseball Clown Prince Al Schacht is now in the Pacific zone, where he is entertaining troops of Uncle Sam's occupational forces. During the European war, Schacht made a trip to entertain our fighting men there. During his baseball playing days, Schacht was a pitcher, spending most of his time with the Washington Senators and later with the same team as coach and entertainer. Of late, he's been touring the country entertaining baseball crowds in smaller cities. His drawing power in these towns was tremendous.

Harry Finkelstein is doing his wrestling in the east now.

Seymour Block, who received a discharge from the Coast Guard in time to join the Cubs for the final few weeks of the season, was given a share of \$250 by the Cubs as part of the world series take.

Harry Bloom, former sports editor of the old Louisville Post, died at the age of 54 in Louisville last week. He was a graduate of Vanderbilt.

Lt. Bernard Rubenstein, USNR, who hails from Boston, Mass., is coach of the cross country team at the U. S. Merchant Marine Academy, Kings Point, N. Y. In his collegiate days, Lt. Rubenstein was a member of the Harvard cross country team.



## Ohio State End Busy Individual

Don Steinberg, Ohio State end, is a senior in the college of Medicine and is now externing at University Hospital in Columbus. That makes Don a busy individual with his studies, duties and football practice.

Steinberg hails from Toledo, Ohio, where he was an All-High griddier at Waite High school. He is a member of the Zeta Beta Tau fraternity.

Steinberg was acting captain for the Buckeyes in their game against Pittsburgh.

## Chaim The Chazan

B PAUL KRESH.

Chaim the Chazan  
Could sing like a bird.  
Far up in the balcony.  
He could be heard.

Twelve blocks away.  
When in full song  
His voice would attract  
A rapturous throng.

He was a wonder,  
A genius, no joking—  
Only he couldn't  
Refrain from smoking.

He also was greedy  
And rather big—  
When he ate  
He ate like a pig.

They caught him Yom Kippur  
In back of the shool  
They branded him traitor,  
They called him a fool.

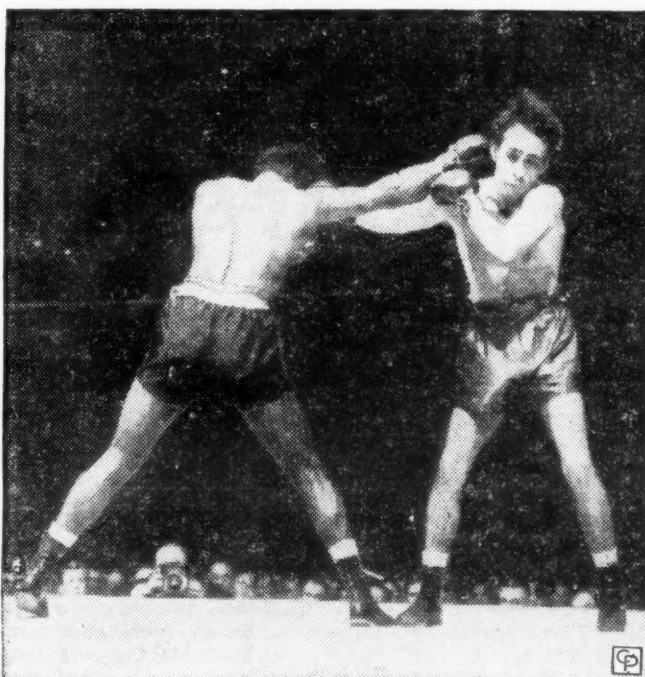
They marched him uptown,  
They marched him down,  
They cursed him and cuffed him  
With rising hysteria  
And drove him into  
A cafeteria.

They fed him with roast beef  
They fed him with steak  
And all the cake  
That the chef could bake.

Chaim the Chazan  
Has retired.  
Rumor has it  
He was fired.

"I'll learn self-control,"  
He says, "in time."  
The punishment certainly  
Fit the crime.

## STOLZ MOVES INTO NO. 1 SPOT



HAMMERING OUT his eighth straight victory in his comeback campaign by decisioning Willie Joyce in New York, Allie Stolz, Newark, N. J., veteran, has jumped back into the lightweight championship picture as No. 1 contender. Stolz is shown at left here as Joyce throws a long left which misses. (International Soundphoto)

## Davis Fight Cancelled

NEW YORK — Al (Bummy) Davis is having trouble getting down to the weight for the lightweight division. As a result, his bout with Morris Reif scheduled for Dec. 21 has been canceled. Davis will be remembered as the boxer who scored an upset in out-

classing Lightweight Champion Bob Montgomery in 1944.

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**G. M. COHEN**  
Editor and Publisher  
**JANE CALVELAGE**  
Managing Editor

### CALENDAR

Chanukah, 1st Day ---- Nov. 30  
Chanukah, 8th Day ---- Dec. 7  
Chamisha Osor B'Shebat...Jan. 17  
Fast of Esther ---- Mar. 16  
Purim ---- Mar. 17  
Passover, 1st Day ---- April 16  
Passover, last Day ---- April 23  
Lag B'Omer ---- May 19  
Shevuoth, 1st Day ---- June 5

Friday, November 4, 1945

### The Editor's Chair,

Here's the report for you readers who want to adopt European Jewish orphans. The most optimistic from the standpoint of the possibility of adopting orphans, is from Louis Levine, chairman of the executive committee of the American Committee for the Rehabilitation of European Jewish Children. Here is his letter in part:

"However, the World Jewish Congress in co-operation with the American Jewish Congress has recently established the American Committee for the Rehabilitation of European Jewish Children. The aim of this Committee is to interest American Jewish families to act as foster parents for homeless or neglected children in Europe who are the most pathetic victims of Nazi persecution.

"The Foster Parent Plan provides for pledges of \$300 per year for one child. This amount is necessary to secure the child's physical and spiritual education in either a Jewish children's home or with a Jewish family, chosen and supervised by our European representatives.

Among the thousands of children whose names are on record with our organization, there are quite a number of total orphans who, later on, might eventually be adopted by foster parents."

Then comes a letter from Jeanette Robbins, of the Joint Distribution Committee, which gives an opposite viewpoint:

"As you know, just now emigration from Europe is virtually at a standstill owing to the lack of transportation facilities. Moreover, in cases where affidavits have been sent to children, that has been done by relatives in this country who are prepared in each case to take the particular child or children into their homes and care for them."

"It should be pointed out that during the time prior to the entrance of the United States into the war, when several groups of children were brought to the United States under the sponsorship of the United States Committee for the Care of European Children, there was a definite provision made by the immigration authorities in permitting the entrance of the children to the effect that no child was to be adopted.

"In view of the foregoing, we feel that we should advise

you to inform those of your readers who have shown an interest in this matter that, at this time, it is highly doubtful that any family in this country can expect to plan for such adoption.

We are not giving up yet. Visas will soon be available for immigration from Germany, Austria, etc., and I can't see any reason why American parents shouldn't be able to bring orphans into the United States with a view to eventually adopting them. We'll make another report as soon as possible.

We are wrong again on the Roper Poll on Zionism out in Denver. The Unity Committee for Palestine, whom we were informed confidentially (the so and so) was behind the poll, informs me that it has not engaged the Roper organization to make a poll on Zionism. In fact, they write, "We are a bit curious ourselves to find out about the Denver poll mentioned by you and the results obtained." That leaves either the American Jewish Committee or the American Council for Judaism, the latter which was our first guess and that of Bob Gamzey, managing editor of the Intermountain Jewish News of Denver.

## TEEN TALK

By ADELE PEARL

PEOPLE have asked me, "Don't Teen-Agers ever think seriously?"

Newspaper articles, comic strips, advertisements as well as the radio and the movies have built us up as "bobby-soxers," "swoony" kids interested only in dating, popularity, the latest records and clothes; expressing themselves in such terms as "sharp," "groovy," "drip," "drizzle" and having the greatest capacity of any class of human beings for getting into trouble.

WELL, we do think seriously. Most of the time, however, we are afraid to express our opinions because we are afraid we cannot make them clear. Also, we don't want to be laughed at. All of us have been "shushed" at one time or another by our elders for not knowing enough and not taking "things" into consideration.

I WONDER if, in reality, we don't think more clearly than the average adult who has experience, age and a developed intellect to his advantage. We are not troubled by special interests, we are not tied down by reverence for the "good old days," and we have the ability to see solutions to many problems just because we're foolish enough to disregard conventions, traditions and "holy cows."

### 8,000 Jews Permitted to Stay.

World Wide News Service  
NEW YORK—The Jewish Labor Committee reported this week that the Swedish Government has agreed not to force some 8,000 Polish Jewish internees, who had come out of German concentration camps, to return to their homeland.

### Loew's Official Dies.

Special  
NEW YORK—David Bernstein, 63, vice-president, treasurer and a director of Loew's Inc., motion picture producers, died here of a heart attack. He was active in Jewish philanthropic endeavors.

## Why England Wants A New Investigation

ZIONISTS naturally will oppose Attlee's latest move to put off any decision on Palestine, but there must be some reason behind the actions of a man who heads a Labor Government and who knows that the eyes of the world will be constantly focused on his moves in connection with Palestine.

There is no question but that the British have full and complete knowledge of the situation in Palestine in every respect. They don't any more need a new investigating committee than they need another war. What then is behind Mr. Attlee's compromise with President Truman?

Unquestionably the British have used Mr.

Truman's sincere demand for 100,000 visas to bring the United States into the picture. If Britain is to gain the enmity of the Arabs, and if her oil needs will thereby be jeopardized, she wants the United States to back her up.

England's foreign policy is unquestionably based on close ties to the United States. The new move has just that much logic behind it.

That Jews meanwhile are put off again is of concern to Attlee, if he really is serious about the promises of his party, but then England's first outlook is the break-up of her empire. And the destiny of Jews of all people will not be allowed to prevent the staving off of this undoubted eventuality.

## American Jewish Congress Providing Real Leadership

THE LATEST move of the American Jewish Congress in asking for a congressional probe of O'Donnell, the New York Daily News and the Washington Times-Herald, indicates that the congress is determined to see these people finally get justice if that is in the realm of possibility.

There is no question but that O'Donnell's and his publishers' recent attack on the Jews makes a perfect test case.

## Is The Conference Justified In Attacking The Committee

THE action of the American Jewish Conference in attacking the American Jewish Committee and the American Council for Judaism warrants interpretation, for on the surface it may seem that these latter two organizations were merely exercising their right of free speech in presenting their own viewpoints to the public and to United States officials.

If, and this is a big if, the American Jewish Conference is the democratically representative body of American Jewry that it claims it is (The Post's position is that it is merely the most representative body), then it is justified in its criticism of the opposition. For the decision of the Conference then became the will of the U. S. Jewish community, and the other groups, although they have a right to state their case and be heard, have no right, under democratic procedure, to do anything to contravene the will of the majority.

The American Jewish community is a community in a community, and the Conference proponents would say that the Conference is a democracy in a democracy. But both democracies are imperfect, and that merely compounds the errors.

Under a pure system, the American Council for Judaism and the American Jewish Committee would have every right to present

their case to the American Jewish community, by every means at their disposal. Then even if their viewpoints are defeated, they still have the right, and should continue to press their case (within the American Jewish community).

It is when we get into the broader U. S. picture, that the picture clouds. The Zionists, as is the fundamental tenet of Herzian Zionism, go to the non-Jewish world for support. This would then indicate that it is proper for the American Council for Judaism and the American Jewish Committee to do likewise.

In a truly democratic Jewish community, such action would be abhorrent. Under our present set-up the American Jewish Conference, as its pronouncement in this issue indicates, says the action is indefensible. The two opposing groups say otherwise.

There is one other consideration. This is the first recent major attack of the Conference on the American Jewish Committee. Heretofore the Conference and its Zionist affiliates have not openly condemned the American Jewish Committee. The Post learns that the official Zionist word has gone out, in view of the recent action of the Committee, to fight the American Jewish Committee at every turn, that the Committee has acted treacherously, is anti-Zionist, and should be opposed vigorously.

## Trust The Rank And File Zionist

IT IS highly doubtful that any attempt will be made at the current Zionist Convention to give any but the accurate picture of the situation of Zionism today, but one of the grave faults of the Zionist movement in the recent past has been the proclivity for giving rosy pictures of Zionist progress even when nothing but the most discouraging situation existed.

This ill has been remedied to some extent by the Zionist Emergency Council, headed by Rabbi Silver, which because of its belief in forthright action, responds immediately to the slightest reflection of Zionist aims by any person whether he be president of the United States or what.

This is certainly more healthy than that situation which has existed for so long in which the aim of Zionist officials has been to always present the bright side of the picture. The deduction here was that the officials had no faith in the Zionism of the rank and file, and were fearful lest news of adverse actions might bring discouragement and loss of interest.

But the policy of the ZEC of calling a spade a spade, has shown that the masses of Jewry could be trusted. In fact, if anything, in the past few months, it has been the rank and file Zionist, who has pushed the leadership to prompt and vigorous action.

## Current Comment

**Why Did Frankenstein Repeat That He Was Not a Jew**—Fie and for shame! The campaign is over. The election is done. It is not of terrific importance that one candidate won and the other lost. They were both good men. But when racial and religious issues are allowed to enter into a political campaign, that is important.

In this last campaign, this sort of smearing was done on both sides and it is most deplorable. The anti-Frankenstein campaign was featured by leaflets and papers dropped in Jewish neighborhoods calling certain alleged facts to the attention of every Jewish citizen.

Why every Jewish citizen? Why not every American citizen? Is an issue that involves the competence of a Mayor of the City of Detroit of any more importance to a Jew than to a Gentile? If there is a tieup with anti-liberal forces, is not every citizen of Detroit entitled to know it?

On the Frankenstein side, the method was more indirect but still deplorable. In many of his speeches, that gentleman went to great lengths to explain that he was not a Jew but of some other religious faith. We object! It should not make any difference in any democratic election what the religious faith of the candidate is. When such a candidate explains so carefully and with such emphasis that he is not a Jew, he implies that there is something radically wrong with being a Jew.

The type of campaign that appeals directly to minority hatreds such as the threat that negroes will move into white neighborhoods is a vicious type of campaign. It makes for divisions and lack of unity that continue long after the particular campaign is over. It is vicious! It is un-American! We hope that this type of politics will be avoided in the future.—Detroit Jewish Chronicle.

## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

## 3 JTS PROFESSORS TAKE VIGOROUS EXCEPTION TO DR. KAPLAN'S ACTS

Editor, The Jewish Post,

I take pleasure in sending you a copy of a very interesting and extraordinary article by the three outstanding professors of the Jewish Theological Seminary. I trust that you will print this article in an early issue of your periodical.

With all good wishes, a am,  
Cordially yours,

RABBI NATHAN DRAZIN  
Shaarei Tfiloh Congregation  
Baltimore Md.

## DR. MORDECAI KAPLAN'S OWN FAMOUS COLLEAGUES CONDEMN HIS SIDUR

(The three most eminent members of the faculty of the Jewish Theological Seminary, Professors Ginzberg, Marks and Lieberman, have recently set forth their views concerning Dr. Mordecai Kaplan's Sidur in an open statement in the Hebrew weekly "Hadoar." A translation of the statement by Rabbi Benjamin Bak of Baltimore, Md., and approved as correct by Dr. Nathan Drazin, follows. Technical, legal arguments, of use only to scholars of Jewish law, have been deleted.)

May the editor kindly grant us space in his worthy periodical to express our opinion concerning Dr. Kaplan's Sidur and on his article in the pamphlet issued by the Society for the Advancement of Judaism. We have refrained from making any public statement up to the present time on this painful issue in order not to debate it in the period of excitement and anger. We have waited for the battle to cease in order that what we say may be said with a calm mind and with serious reflection.

Sitting as a tribunal of three, we examined and investigated this grievous issue in all its details and aspects and found that there was no reason or justification for the burning of the "Sidur" publicly. In our age, especially after the book burnings in Hitlerite Germany, this act constitutes an abominable deed, and we are therefore happy to learn that the Agudas Hachachonim, the Union of Orthodox Rabbis, dissociates itself from that shameful performance.

As to the Cherem (excommunication) itself, it is true that the institution of the Cherem frequently proved to be a blessing protecting the Jewish people in time of peril. The Jewish community in the Middle Ages, existing under abnormal conditions, was forced to safeguard its preservation. The Cherem was the only method of compulsion for the Jewish Court, and on many occasions it preserved the integrity of the community and saved it from destruction and disintegration from within. In our days, however, and under present circumstances, we ought to avoid the use of this means of compulsion.

In place of the Cherem, a loud protest should have been issued against Dr. Kaplan's treating lightly and disrespectfully the sanctities of our people; against the crude mutilation of the "Shma," in the recitation of which our holy martyrs who offered their lives "Al Kiddush Hashem" expired, and whose recitation is still ringing in our ears from the mouths of martyrs whose blood is not yet congealed; against the changes and mutilations in the "formula of prayers" established by our sages and particularly in the "Shmoneh Esra" which has become sacred in the mouths of the Jewish people for thousands of years, and especially against the unsavory introduction of this Sidur.

A broad exposition should also

have been given on the lack of good taste in that Sidur—a "Sidur" full of inconsistencies and contradictions that evoke pain and laughter simultaneously.

The editors took upon themselves the task of editing the Psalms, to cut them and to transpose them, as if they were their own compositions. Nor did they spare the songs of later poets. In the "L'cho Dodi" poem of Friday evening by Rabbi Solomon Alkalbetz, instead of the simple Hebrew words al yad ish ben Parzi, the editor's concocted ubishuoso toduzi; other such examples abound.

The simple language of the prayers which emanated from the depths of the hearts of pious and worthy men who supplicated their Creator in love and sincerity, was substituted by ridiculous and stammering Hebrew. The "Thirteen Wants" (p. 562 ff.) of the editors insult the esthetic taste of any Jew who has ever in his life become somewhat familiar with the Hebrew language. Such an exposition in itself would have nullified, and communicated the Sidur. The Cherem had an opposite effect for it enhanced in the eyes of many the work of a common man as the work of a skilled master.

We are not unaware of the necessity of attracting the youth to the synagogue. The royal highway to the synagogue is the "House of Learning," the dissemination of Torah knowledge. As a temporary measure, however, it would be proper to beautify the outer form of the Sidur, to add at the conclusion of the services some prayers in the spoken language and even to repeat after the service the "Shma" in English. Let Jewish children know what they are praying and to whom they are praying. However, a Sidur of this type must come from the hands of highly learned scholars.

For the sake of truth we feel obligated to state that we do not question the motives and good intentions of Dr. Kaplan. Dr. Kaplan, instructor for homiletics in the Jewish Theological Seminary, is a great expert in his field. He is not at home, however, in Talmud and Rabbis and their vast literature. He does not know the truth and does not mean to rebel against the truth wilfully. This is said with reference to Dr. Kaplan's accusing words against the Rabbinic literature that remind us of typical anti-Semitic writings.

So, for example, Kaplan decides that the Jewish Cherem condones assassination, implying that Rabbinic law permits the killing of the excommunicated person. We do not know where Dr. Kaplan heard this law, but it is a false fabrication. The Shulchen Aruch (Yorah Deah, chapter 334) decides that one is forbidden to be beneficial to an excommunicated person in excess of his subsistence, and that he (the excommunicated) may open a small business sufficient for his sustenance. One then can readily infer from this that it is permissible and even obligatory to help support within the limit of "subsistence and sustenance" (these are broad terms in Hebrew jurisprudence) a person under Cherem and it is superfluous to say that one who would assassinate him would have committed an act punishable with death.

Similarly, Dr. Kaplan's attack on the Rambam is based on his misunderstanding, as many have already explained to him. Apparently, Dr. Kaplan did not see that particular decision of the Rambam in the original for he quotes only one abrupt sentence and does not copy it in its entirety. Had Dr. Kaplan seen the words of the Rambam in its original source, he would not have, as an honest person, abstained from quoting the law in its entirety.

Again Dr. Kaplan quotes the "Sifri" commenting on the Biblical command "You shall not depart from the instruction they (the judges) declare unto you." Here, too, Dr. Kaplan did not escape from partial light-mindedness in the use of sources.

Dr. Kaplan also hastily decided that according to the law of the Torah it was necessary to burn his Sidur, because it is like the Sefer Torah written by an infidel ("Min"). Here, too, he did not understand thoroughly the law he mentions. The Talmudic law refers only to a "Min" who adheres to idolatry and who presumably had it written for the sake of idol-worship and the Divine Names therefore were never sanctified in it. Furthermore, the Radbaz in his Responsa decides that whoso burns a Torah written by a Karaite (religious sect who believes in the Written Law only) has violated the prohibitive law of "you shall not do so to the Lord your God." Surely this rule applies in our case, when not the handwritten manuscript of Kaplan was burned but the printed Sidur which probably was set by a religious Jewish printer who believes in God, the Maker of heaven and earth.

Regretful and untrue are also Kaplan's words of accusation which he thrusts against the Chief Rabbinate and the community of Palestine. The innocent reader is liable to get the impression that according to the law of Eretz Israel the Rabbis have the authority to place armed police near every Jewish home to supervise that its resident puts on Tfilin. The truth is that the authority of the Rabbinate is limited to matters of inheritance and matrimony. The woman who was liable to be judged according to Ottoman laws is now judged by a Jewish Court according to Torah laws and according to special regulations established for her benefit and protection. There are far less anti-religious people in Palestine than in any other land. The charges of Kaplan have no foundation whatsoever.

The destructive and angry words against the smaller Yeshivoth (parochial schools) which have now spread in this land cause a very grievous impression. In a time of misfortune and distress, when the centers of Torah in Eastern Europe are destroyed, Kaplan's eyes look enviously at the Yeshivoth established here, and he has nothing but complaints (and only in English!) that they exist "by methods closely bordering on the illegitimate." Such words certainly do not become a person who pretends to speak in the name of virtue and good taste.

Debates and polemics of this type are hateful to us. But we made an exception this time in order that people should not assume that our silence means approval. It is true that many years ago we endeavored to persuade Dr. Kaplan to change his course. When he published his Passover Hagadah we protested against his deviations from traditions and the formula established by our sages. We wrote him a personal letter bearing the signatures of the entire faculty of the Jewish Theological Seminary and we reminded him of his misuse of Rabbinic sources. "We

## SUGGEST 4 POINTS ZIONISTS, ANTI-ZIONISTS SHOULD APPROVE

Editor, The Jewish Post,

Last year's uneivable spectacle of two factions of Judaism, bringing their quarrels to the chambers of the United State Senate and House of Representatives, must not be repeated.

How a few prejudiced, self-centered men, reputed to be the leaders in their respective organizations, could find the time (when time was so short) to bring their battles to the door of the White House, thereby blocking the distinct possibility of a Resolution favoring the repeal of the White Paper, is beyond the power of comprehension. What did it matter whether the wording of the proposed resolution favored a "Jewish Commonwealth," as the Zionists would have it, or a "Jewish Homeland," as the Balfour Declaration was worded? And for that difference of opinion as to the precise wording of this Resolution, thousands more of our innocent brethren in Nazi-Europe may have been slain and tortured. Let the horrors of Belsen, Dachau and Buchenwald finally convince our great leaders that, above all else, we Jews have unity of action. Let us demonstrate to the world that our primary and most essential purpose is a humanitarian one, designed mainly to resuscitate and rehabilitate the few broken, battered, starving Jews remaining in Europe. To give them a refuge and a shelter from the Hitler-type persecution that still remains rife and rampant in Europe.

The loud protestations by the American Council for Judaism to block the passage of the resolution by Congress recommending abrogation of the "White Paper," because of the requested inclusion (by our Zionist Organization) of the troublesome Jewish Commonwealth issue, must have convinced Congress that we as Jews could not decide amongst ourselves what we wanted to do for our less fortunate brethren and, as a result, the resolution was shelved. I sincerely hope that the subsequent uncovered horrors of Maidanek and Oswiecim and the desperate plight of the few remaining Jews in Europe will at last open the eyes of both the Zionist Organization of America and the American Council for Judaism to the real need of presenting a United Jewish front to the world in our requests for justice and humanitarianism.

To the zealous Zionists with their blind, unyielding, stubborn "now or never" attitude for a Jewish Commonwealth, may I remind you that there has not been a Jewish Commonwealth for over 2,000 years. May I also remind you of the history of our great America. We were first a colony of England's for quite awhile before we achieved our independence. First, let us rescue what few of the two million human derelicts in Europe who can be rescued. That is our first and uppermost duty. Second, let us all work together for the repeal of the "White Paper," without making any demands upon an already harried, troubled British Empire, thereby paving the way for unrestricted immigration (for those who wish to emigrate) to Palestine. Third, a colony or possibly a dominion status under Great

Britain, for the present, may be the wisest choice in the long run. Canada, Australia and New Zealand have not fared so badly under Britain's protective wing. An independent Jewish Commonwealth of less than a million Jews amongst a hostile Arab Empire of fifty million is a long gamble into the future.

And to the American Council for Judaism, may I inquire: "Who amongst us can cast stones." How many of us may lay claim to American ancestry dating to the "Mayflower." Were it not for the liberal immigration policy of our great nation for Jew and Gentile alike, how many of us, how many of our parents, would have been sacrificed in the terrible Hitler holocaust. Was not this regrettable "resolution incident" analogous to the situation in England in the Revolutionary days when our great patriots, Washington, Patrick Henry, Jefferson, et al, were roundly condemned and denounced as traitors by the Tories in the English Parliament. Can we Jews afford to have "Tories" in our midst, who smug and complacently secure in their positions of high rank in America, condemn their brethren and fellow citizens for aspiring to help another struggling colony (and that is what Palestine is today) to attain the position of statehood.

Whether the Zionists be right or wrong in their idealistic thinking, the policy of obstruction and stubborn resistance by the American Council for Judaism has certainly been a disastrous consequence to the millions of unfortunate Jews in Europe. No one can deny the untold humanitarian benefits to the Jews now living in Palestine. Think what their lot may have been had they remained in Europe.

And so my theme is mainly of cooperation. There certainly is no room for either "Tories" or "Chauvinists" amongst us. Let us show the world beyond a reasonable shadow of a doubt that now at least we are united and that we agree on what we want and need for Palestine.

Number One: Repeal of the "White Paper." Unrestricted immigration to the capacity of the land, to all those who wish to emigrate.

Number Two: A Jewish Homeland in Palestine in accord with the Balfour Declaration.

Number Three: Colony or Dominion status under Great Britain protectorate, whichever she will grant us.

Number Four: Guaranties to the Arabs and others in Palestine of equal rights, if Dominion status is granted. If a colony status prevails, of course, Great Britain should and no doubt would embody these rights into the laws of the land.

If both factions in this stupid, unnecessary strife can agree on the above four cardinal principles, it is my sincere belief that we can make real progress NOW with the new Liberal Government of Great Britain for the establishment of a Jewish Homeland in Palestine. . . .

LOUIS RUDNER

Flint, Mich.

## Colony Head Stabbed

Jewish Telegraphic Agency

JERUSALEM—The head of the Jewish settlement of Ramath Hakovesh was seriously wounded this week outside the colony's orange groves when he was ambushed by Arabs. His assailants succeeded in escaping after having stabbed their victim several times and robbing him. The donkey on which he was riding was killed.

LOUIS GINZBERG  
ALEXANDER MARKS  
SAUL LIEBERMAN

# NEW YORK

By M. Z. FRANK

**P**UBLIC Enlightenment may be treated under three heads: Education, Propaganda and Ballyhoo.

When Mordecai Newman of the Scopus Publishing Company put out a book on Pinsker (*The Road to Freedom*), that was Education.

What the American Zionist Emergency Council is doing is Propaganda in the finer sense of the word.

What the American Jewish Congress is doing about Community Relations and what the American Jewish Committee is doing about ditto (or is it the other way round?) is ballyhoo. The two organizations are engaged in a ballyhooing contest so that it is pretty difficult to say at any given moment who is out-ballyhooing whom. Imagine spending half a million dollars for research, tabulation, and collation and graphs and charts and means and averages and all the rest of it in a Scientific Study of the Secrets of Anti-Semitism and after six months to report that the way to fight hoodlumism is to abolish slums! Every half-baked radical has been spewing that at us for the past two decades at a penny a piece!

**FRANKLY**, I don't remember whether this profound truth was discovered by the Scientific Sociological Circus run by the American Jewish Committee or the similar outfit run by the American Jewish Congress. All circuses have lions and every circus manager is either a Barnum or a Bailey.

Recently the American Jewish Committee has thrown something new on the market: an educational facade for streamlined—and pretty vicious—ballyhoo. Its name is Commentary. We shall discuss it at length some other time. Meantime, let me say that at least in this respect the American Jewish Congress is doing a piece of honest work. Its Congress Weekly is a good magazine. Come to think of it, even the World Jewish Congress is doing some good honest work in research on the present Jewish situation and in locating relatives, and perhaps even in political activity. But its pretense of doing relief work is a fraud and its work in South America is a menace to Zionism.

However, we are here to discuss the ZOA Convention. This is my last chance.

**THE ZOA HAS DONE** very little work in Education; has done a good deal in propaganda, and, as far as I know, nothing of the ballyhoo type which can even remotely compare with either the Congress or the Committee. Thank God for that.

The publication of the Palestine Year Book, of Mr. Nardi's book on Jewish Education in Palestine, of Naiditch's book on Rothschild—that is Education. But there isn't enough of it and, except for the Palestine Year Book, the little that has been done is not part of an intelligently conceived and co-ordinated plan.

As to what ought to be done, let me quote two editorials I read this week. One is in English, and you can read it in the November issue of the Jewish Spectator. The other is in Hebrew and I understand the delegates will have a chance to read a digest of it in English at the Convention in Atlantic City.

Says Dr. Trude Weiss-Rosmarin in the Jewish Spectator:

"As we see it, the Zionist Organization of America is sorely in need of a president possessed of high standards of Jewish educational achievements—and not merely the eagerness for colossal numbers. In the past two years, the membership of the Zionist Organization has vastly grown. Unfortunately, however, this 'expansion' has not been accompanied by commensurate achievements in the Zionist educational realm. . . . If and when Dr. Silver is elevated to the presidency of the ZOA . . . we would like to see the ZOA publish a magazine of the quality of the British Zionists' New Judea, and books like Israel Cohen's 'Zionism' and S. Levenberg's 'The Jews and Palestine' recently published by British Zionist bodies. . . . Dr. Silver knows that Zionism did not start with Herzl (not a few American Zionists think it started with Dr. Wise!) He has a historical perspective to Jewish problems and a background of Jewish learning on which to draw. . . . He is among the very few Jewish leaders whose addresses have contents—because the man has substance."

**SAYS Benjamin Schwadron** in Hadoar ("Zionism in America"): "Owing to a peculiar set of circumstances, Zionist propaganda has been predicated on negative foundations" (the plight of the Jews in Europe who have nowhere to lay their heads; anti-Semitism) "But we know that the main strength of Zionism lies in its positive values, and it is they that give substance to our movement, and it is they that justify our demands for Palestine and for a Jewish majority there. . . . The young generation of Jews in America is confused. The Jewish tragedy has awakened it from its slumber and implanted within it a sense of Jewish responsibility and developed within it will to Jewish existence. Its knowledge of Judaism is very scanty, but it is willing to learn. It is in search of a content for its Jewish life, it seeks a theory of Jewish existence. . . . Herein lies Zionism's historic opportunity."

Mr. Schwadron makes some practical suggestions:

"The first step in the broadening of the Zionist base in America should be for the top leadership to work out a comprehensive program and a wide platform with a clear purpose. From time to time the presidents and officers of the various districts ought to be called together for instructions for carrying out the program and for discussion seminars." Mr. Schwadron suggests the publication of various Zionist classics in English and the launching of educational programs for popularizing them. He finishes by warning that unless we give our many Zionist members some real content, they will soon leave the Organization, and that a Zionist who realizes that his own life is enriched by Zionism will work all the more readily for the Zionist ideal than one who thinks of Zionism as a mere relief-and-rescue movement.

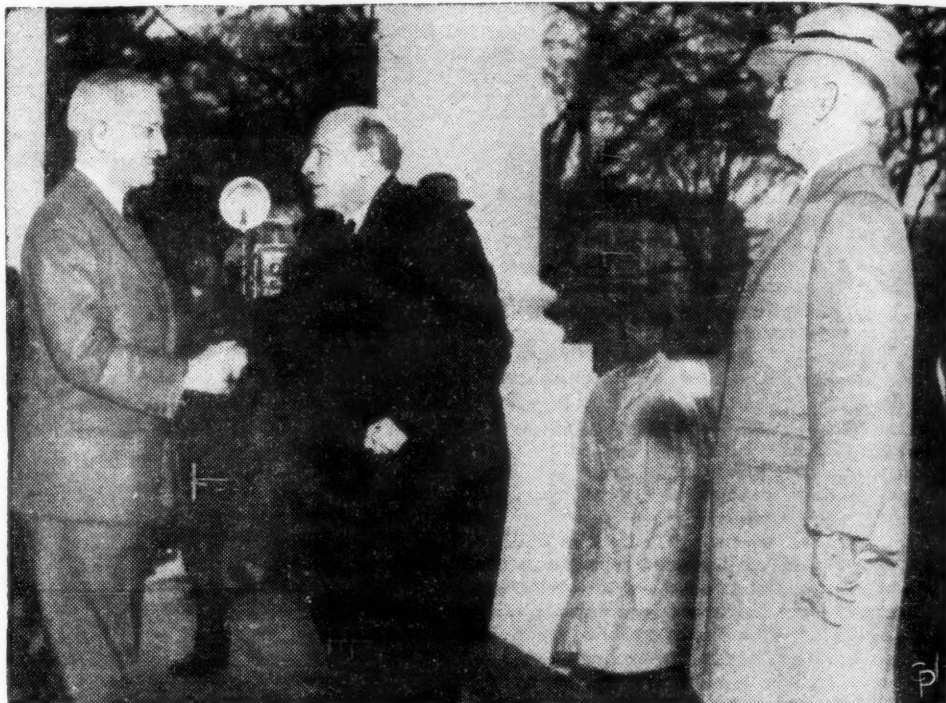
**AS I GO TO PRESS** I learn that Dr. Silver has definitely decided to accept the nomination as President of the ZOA. In a letter to Emanuel Neumann who urged him to accept the nomination, Dr. Silver said: "I have come to the conclusion that I should not disregard the demand of my fellow-Zionists, so earnestly and repeatedly expressed. At a time like this, fraught with such fateful consequences to our people, none of us has the right to withhold aught that he possesses. . . . If the representatives of the movement in



## Gillette Delegation Sails for Palestine

Pictured here aboard the S. S. Europa before sailing for England are three members of ex-Sen. Guy M. Gillette's delegation sent to Palestine by the Hebrew Committee for National Liberation. Left to right are Fowler Harper, former solicitor for the interior; Judge William S. Bennett, and Joseph Sharfstein, a lawyer. When the Europa pulled out of New York harbor, she flew the American flag for the first time.

## Attlee Greeted By Truman at White House Door



TRUMAN

ATTLEE

BYRNES

## Poulos Says Palestine Officials Inciting Arabs

By C. POULOS.

**SPECIAL JERUSALEM**—The serious accusation that the Palestine Government has been arming Arabs and inciting them to attack Jews, made by the secret radio of the Jewish resistance movement, has finally been brought into the open.

In the last few months there have been many reliable reports of such activity on the part of the Palestine Government, but those who were aware of them, and had investigated, were reluc-

tant to aggravate the situation by writing an expose. Actually the story has not appeared in the Palestine newspapers, and the Government therefore sees no reason to deny the charges. And, of course, the people who have the evidence cannot risk coming out into the open.

### Takes Chelsea Pulpit

**SPECIAL CHELSEA, Mass.**—Rabbi Benjamin Rodwogin has been named spiritual leader of Temple Emanuel here to serve until the return of Rabbi Abraham Kazis, now those who were aware of them, serving in the Army Chaplain Corps.

Convention assembled call upon me to serve, I shall have no choice but to assent. . . . I also feel that I owe it to you and to your associates and all who have stood so loyally at my side during difficult and critical days to abide by your collective judgment."

Mr. Neumann in his letter says:

"There is little doubt that you are virtually the unanimous choice of the Zionists of America for that high office. This, my dear Dr. Silver, is more than a vindication of your policies and your brilliant leadership. It is the expression of a profound conviction that the supreme interest of the Zionist movement at this critical juncture, requires that you assume this added responsibility."

Dr. Abraham Granovsky, head of the Jewish National Fund office in Jerusalem is here. His press conference was well-attended and the motion picture shown there was very impressive. More of that some other time.

## Feeding Europe's Jews Not Secondary—Hyman

Jewish Telegraphic Agency

**CLEVELAND**—Although recent measures taken by General Eisenhower have brought about decided improvement in the conditions under which 75,000 Jewish displaced persons are living in former German concentration camps, American Jews must be prepared to supplement military and UNRRA aid for these refugees to the extent of \$500,000 monthly, Dr. Joseph C. Hyman, executive vice-chairman of the Joint Distribution Committee, said here.

Dr. Hyman said American Jews must be prepared to provide at least \$50,000,000 in 1946 if the Joint Distribution Committee is to extend effective help in behalf of Jewish survivors in Europe, particularly in Poland, Rumania, Hungary and France where conditions are acute. He expressed the belief that the needs of these sufferers must not be made secondary to any other cause, no matter how worthy.